

WHEN RECORDED MAIL TO:
Fish Emergency Referral Services
Program, Inc., a non profit
corporation
138 E Long Street
Carson City, NV 89706



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 1505010-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1320-32-601-001
R.P.T.T. \$1,404.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

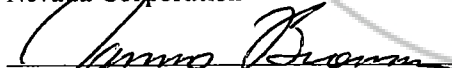
THIS INDENTURE WITNESSETH: That American Human Services Corporation, a Nevada Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Fish Emergency Referral Services Program, Inc., a
non profit corporation

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

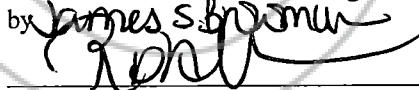
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

American Human Services Corporation, a
Nevada Corporation


James S. Broman, President

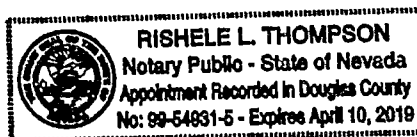
STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on ,

by 

NOTARY PUBLIC

} ss:
1/16/16



Escrow No. 1505010-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That certain parcel lying in the West ½ of the Northeast ¼ of Section 32, Township 13 North, Range 20 East, M.D.B.&M., situated in the Town of Minden, as follows:

COMMENCING at a point on the Northeastern right of way line of Nevada State Highway Route #3, (U.S. 395) in said town of Minden, which point bears North 59°14'46" West, a distance of 2,840.32 feet from the East ¼ Section corner of said Section 32; thence South 31°22'00" East on and along said right-of-way line a distance of 450.00 feet to the TRUE POINT OF BEGINNING; said point being the Northwesterly corner of the C.E. Swift parcel as set forth in Deed recorded August 14, 1974, in Book 874, Page 419, Official Records of Douglas County, State of Nevada; thence North 31°22'00" West on and along said right-of-way line a distance of 125.00 feet, more or less to a point that lies 25 feet from the most Southerly corner of the Texaco Station Property; thence North 58°38'00" East, a distance of 148.34 feet more or less to a point on the Easterly line of the Swift Robinson property; thence South 31°29'00" East on and along said Easterly line a distance of 125.00 feet, more or less to the Northeasterly corner of the C.E. Swift Parcel; thence South 58°38'00" West a distance of 148.34 feet, more or less to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion lying with U.S. Highway 395.

Note: Legal description previously contained in Grant, Bargain, Sale Deed recorded on September 30, 1988 in Book 988 at Page 4930 as Document No. 187664.

APN: 1320-32-601-001

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-32-601-001
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	<u>\$360,000.00</u>
Transfer Tax Value	<u>\$360,000.00</u>
Real Property Transfer Tax Due:	<u>\$1,404.00</u>

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: American Human Services Corporation, a Nevada Corporation

Address: 2560 Business Pkwy #A
Mindell, NV 89423

City, State, Zip

Print Name: THE FISH EMERGENCY REFERRAL SERVICES PROGRAM

Address: 138 E Long St
Carson City, NV 89706

City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1505010-RLT

Address: 1483 Highway 395, Suite B

City, State, Zip: Gardnerville, NV 89410