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DOUGLAS COUNTY, NV RPTT:\$62.40 Rec:\$16.00 Total:\$78.40

2016-875125 01/11/2016 10:43 AM

11/2010 10.43 /

Pos=4

WILLIAM WUNDERLICH



KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

Name: William Wunderlich

INSTRUMENT PREPARED BY:

Name: william wunderlich Address: p o box 712032 cottonwood hgts, Utah 84171

RETURN DEED TO:

Name: William Wunderlich Address: 2131 E. Camino Way Cottonwood Hgts, Utah 84121

Title Order # N/A

(Above reserved for official use

only)

SEND TAX STATEMENTS TO:

Name: William Wunderlich Address: 2131 E. Camino Way Cottonwood Hgts, Utah 84121

Tax Parcel/APN # 42-288-04 Escrow # N/A

QUIT CLAIM DEED FOR NEVADA

(Joint Tenants)

STATE OF NEVADA
COUNTY OF DOUGLAS

DATE: 12/10/15

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of \$0, the receipt and sufficiency of which is hereby acknowledged by Grantor, Martha Truss, ("Grantor") hereby quitclaims to William Wunderlich, ("Grantee") and Grantee's heirs and assigns forever, all of Grantor's right, title, interest, and claim, and subject to all easements, encumbrances, protective covenants, rights-of-way, mineral rights, and other conditions and restrictions, if any, in or to the following described real

estate (the "Property") located at unit #194 Lot37 Tahoe Village Unit #3, unincorporated, Nevada WSWF.

Legal Description: A Timeshare Estate Comprised Of: Parcel One: An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village unit #3 as shown on the Ninth Amended Map recorded July 14,1988 as Document # 182057, official records of Douglas County, State of Nevada. Except therefrom units 039 through 080 (inclusive) and units 141 through 204 (inclusive) as shown and defined on that certain condominium plan recorded as Document # 182057, Official Records of Douglas County, Nevada Parcel Two: A non-exclusive right to use the property known as Parcel "A" on the Official Map of Tahoe Village unit #3, as recorded January 22, 1973, as Document # 63805, records of said county and state, for all those purposed provided for in the Declaration of COvenants, COnditions and Restrictions recorded Jan. 11, 1973, as document # 63681, in Book173, page 229 of Official Records and in the modifications thereof recorded Sept. 28, 1973 as document # 69063 in Book 973, Page 812 of Official Records and recorded on July 2, 1976 as document # 1472 in Book 776, page 87 of Official Records. Parcel Three: A non exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through lots 29,39, 40 and 41 as shown on Tahoe Village Unit # 3- Seventh Amended Map recorded April 9, 1986 as document # 133178 of Official Records of Douglas COunty, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feb.14, 1984, as document # 96758 of Official Records of Douglas COunty, State of Nevada. Parcel Four: (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developemente in deed re-recorded Dec.8, 1981, as document # 63026, being over a portion of Parcel 26-A (described in document # 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East. -and- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village #3, recorded Apr. 9, 1986, as document @ 133178 of Official Records, Douglas County, State of Nevada. Parcel Five: The exclusive right to use a unit of the same unit type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on Aug, 18, 1988 as document # 184461 of Official Records, Douglas County in which an interest is hereby conveyed in sub paragraph (B) of Parcel One, and the non-exclusive right to use the real property refered to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all the Purposes provided for in the Fourth Amended and Restated Declaration of COvenants, Conditions and Restrictions of the Ridge Tahoe, recorded Feb. 14, 1984, as document # 96758 of Official Records of Douglas County, during One use weeks within the "Prime" Season, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five. The above described exclusive rights may be applied to any available unit of the same unit type on Lot 37 during said use week within said "use season". Portion of Parce # 42-288-04

Grantor 1: Martha Truss Marital Status: Married

Address: 9706 S. Candlewood Dr.

Sandy, Utah 84092

Grantee 1: William Wunderlich Marital Status: Legally divorced Address: 2131 E. Camino Way Cottonwood Hgts, Utah 84121 Grantor 1's Spouse Name:

TOMTRUSS

Address: 9706 S. Candlewood Dr.

Sandy, Utah 84092

Vesting Information / Property Interest: Sole Owner

Signatures

Grantor signed, sealed, and delivered this Quit Claim Deed to Grantee on $\frac{12/10/20/5}{\text{(date)}}$.

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	MARTHA PTRUSS

Grantor 1 (or authorized agent)

Grantor 1's Spouse (or authorized agent)
I, Jon STruss, acknowledging receipt of sufficient consideration, hereby waive and release all my rights, title, and interest, if any, in the above Property unto Grantee(s).

Notary Public

STATE OF LHAN

COUNTY OF SOIL LAICE

On this the 10 day of Delimber 2015, the foregoing instrument was sworn to and acknowledged before me by the following person(s), known or proven to me to be the person(s) whose name(s) is/are subscribed to within the instrument:

Marthatruss & Tom STRUSS

WITNESS my hand and official seal.

PRINT: ROXUNNE BUSY

SIGN: MMWW JOW -

NOTARY PUBLIC

[Affix s

ROXANNE BUSH
Notary Public • State of Utah
Commission # 674245
COMM. EXP. 02-20-2018

My Commission Expires: 2/20/5

	ADATION OF VALUE	
DECL.	ARATION OF VALUE	
1.	Assessor Parcel Number(s) a) APN# 42-288-04	^
	b)	
	c)	()
	d)	\ \
	d)	\ \
•	The CD of	\ \
2.	Type of Property:	\ \
	a) Vacant Land b) Single Fam. Res.	\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
		DATE OF RECORDING:
	g) Agricultural h) Mobile Home	NOTES:
	i) X Other TIME SHARE	
	,	
3.	Total Value/Sales Price of Property:	\$ /6,000
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value:	\$ C2,40
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption per NRS 375.090, Sect	ion# 6
	b. Explain Reason for Exemption: PCOPE	CITY TRANSFER ASPER
	DIVE	RCE DECRER
5.	Partial Interest: Percentage being transferred: 107	7 %
The	e undersigned declares and acknowledges, under pena	alty of periury pursuant to NRS 375 060 and NRS
374	5.110, that the information provided is correct to the	nest of their information and halief and can be
Cur	parted by documentation if called upon to substantia	te the information provided become Everthermore the
par	ties agree that disanovano fany alaimed exemption	n or other determination Of additional tay due more
res	ult in a penalty of 10% of the tax due plus interest at	1% per month
		[]
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount awad
	CM 4 T	, and any additional amount owed.
Signati	ure Markettas	Capacity GRANTUR
	11/1 521	/ /
Signati	ure fflu Culu	Capacity GRANTEE
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	FORMERLY	All and the state of the state of the
	Tame: MARTHA TOUS S (WWW) ERLICH) Pri	nt Name: WILLIAM WILLIAM ERLICH
764		dress: PO BOX 712032
City:	SANDY Cit	
State:	11T Zip: 84092 Sta	te: <u> </u>
V		•
	ANY/PERSON REQUESTING RECORDING	
	required if not the seller or buyer)	
Print N		scrow #
Address		
City:	State:	Zip:
	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICROFILMED)