

**RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:**



GIANELLI & POLLEY  
A Professional Law Corporation  
PO Box 4918  
Sonora, California 95370

KAREN ELLISON, RECORDER

E07

**MAIL TAX STATEMENTS TO:**

THOMAS A. CROSBY, Trustee  
ANNE E. CROSBY, Trustee  
15415 Ridgewood Drive  
Sonora, California 95370

Portion of Parcel No.: 42-286-12 **GRANT DEED**

The undersigned grantors hereby declare:  
Documentary transfer tax is \$ NONE - NO CONSIDERATION **Transfer without  
consideration to or from a trust.**

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR **NRS 375.090**

**Section 7**

COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES  
REMAINING AT TIME OF SALE

UNINCORPORATED AREA CITY OF \_\_\_\_\_, AND

**FOR NO CONSIDERATION,**

**THOMAS A. CROSBY and ANNE E. CROSBY, husband and wife as joint tenants with  
right of survivorship**

hereby **GRANT(S)** to

**THOMAS A. CROSBY and ANNE E. CROSBY, Trustees of THE CROSBY 2015  
REVOCABLE TRUST, under instrument dated November 12, 2015**

the following described real property in the County of **DOUGLAS**, State of **NEVADA**:

See Exhibit "A" attached hereto and incorporated herein by reference.

Portion of Parcel No.: 42-286-12

Date: December 3, 2015

THOMAS A. CROSBY

ANNE E. CROSBY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF TUOLUMNE

On November 12, 2015, before me, Connie Kelleher, a Notary Public, personally appeared THOMAS A. CROSBY and ANNE E. CROSBY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Connie Kelleher  
NOTARY PUBLIC



EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 170 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Continued on next page

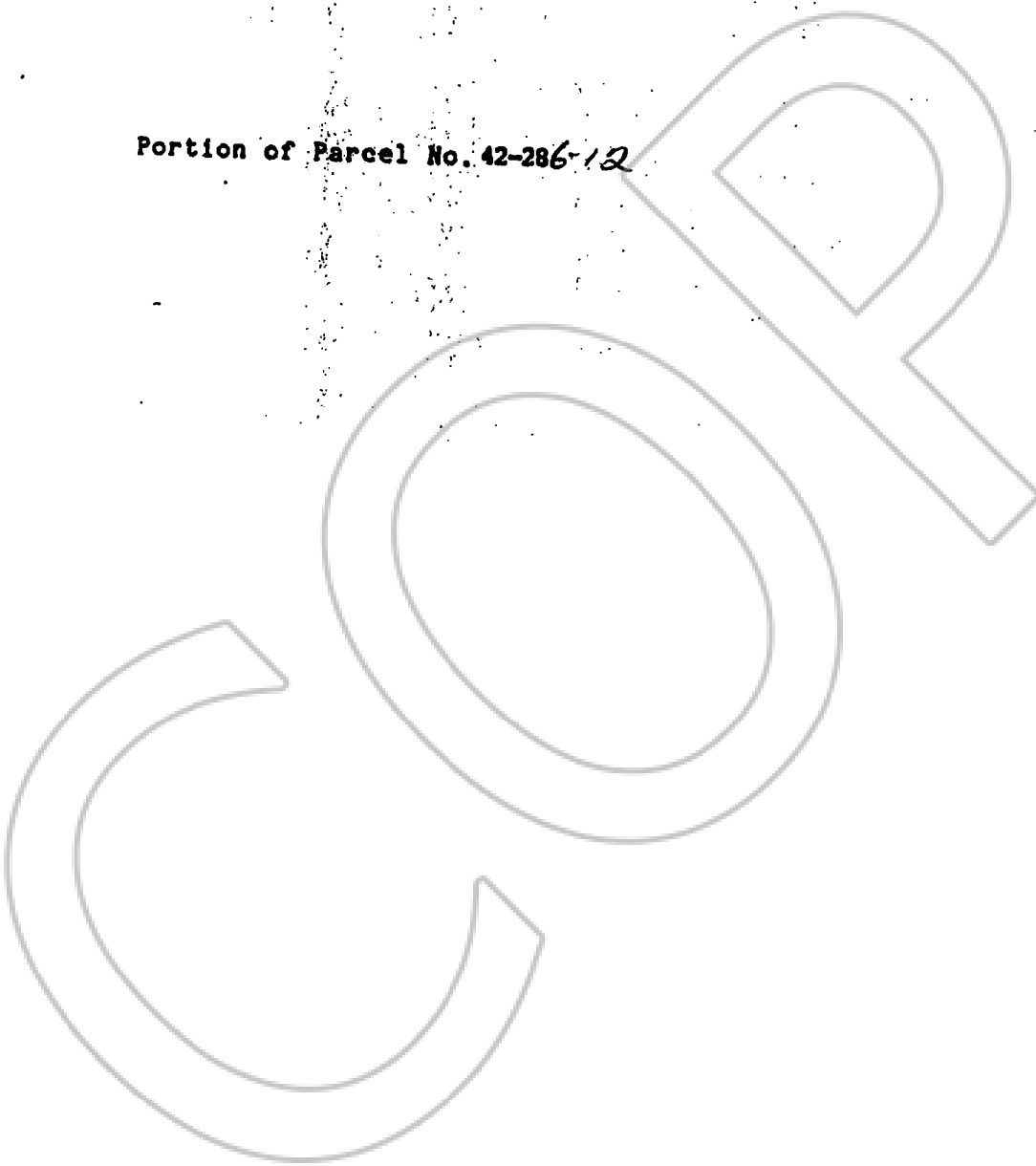
EXHIBIT "A" Continued

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-286-12



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

*Verified Trust - J*

**1. Assessor Parcel Number (s)**

- (a) Portion of Parcel 42-286-12
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other Time share

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 375.090
- b. Explain Reason for Exemption: Transfer to a trust without consideration

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Thomas A. Crosby* Capacity Grantor

Signature *Anne E. Crosby* Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)  
 Print Name: THOMAS A. CROSBY & ANNE E. Crosby  
 Address: 15415 Ridgewood Dr.  
 City: Sonora  
 State: CA Zip: 95370

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Thomas A Crosby & ANNE E. CROSBY,  
 Address: 15415 Ridgewood Dr Trustees  
 City: Sonora  
 State: CA Zip: 95370

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_