DOUGLAS COUNTY, NV RPTT:\$516.75 Rec:\$17.00 2016-875200

\$533.75 Pgs=4

01/12/2016 01:25 PM

FIRST AMERICAN TITLE NDTS REO
KAREN ELLISON, RECORDER

APN: 1220-21-610-155

RECORDING REQUESTED BY FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO & WHEN RECORDED MAIL TO: EAST FORK INVESTMENTS, LLC 826 MAHOGANY DRIVE MINDEN, NV 89423

8603120

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

## GRANT, BARGAIN AND SALE DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(ADDITIONAL RECORDING FEE APPLIES)

RPTT: \$516.75

APN: 1220-21-610-155

Recording Requested By: First American Title Order No.: 8603120 Escrow No.: 030840-AB

AND WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: East Fork Investments, LLC 826 Mahogany Drive Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank Trust, N.A. as Trustee for LSF8 Master Participation Trust

Hereby GRANT(S) to: East Fork Investments, LLC

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 732 Hornet Drive, Gardnerville, NV 89460

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

APN#: 1220-21-610-155 By: U.S. Bank Trust, N.A. as Trustee for LSF8 Master Participation Trust by Caliber Home Loans, Inc. as attorney-in-fact Texas STATE OF }S.S. Dallas COUNTY OF \_\_\_\_\_ Clarker 22,2015 before me, Ramona Smith who proved to me on the basis of Personally appeared satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature (Seal) 0. HOOGES O HODGES My Commission Expires February 11, 2019

PROPERTY: 732 Hornet Drive, Gardnerville, NV 89460

## **EXHIBIT 'A'**

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF:

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF GARDNERVILLE AND IS DESCRIBED AS FOLLOWS:

LOT 549, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

APN: 1220-21-610-155



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s)  |  |  |                      | \ \   |  |
|--|--|--|--|----------------------|---|--|
|  |  | 20-21-610-155  |  |                      | \ \   |  |
|  | b<br>c.  |  |  |                      | \ \   |  |
|  | d.   |  |  |                      | _ \ \ \   |  |
| 2.   |  | of Property:   |  |                      |   |  |
|  | a. []  | Vacant Land  | b. [x] Sing  | le Fam. Res.         | FOR RECORDER'S OPTIONAL USE ONLY                            |  |
|  |  | Condo/Twnhse   | d. [] 2-4 P  | lex                  | Book: Page:   |  |
|  |  |  |  |                      | Date of Recording:  |  |
|  | e. []  |  | f. [] Comi   |                      |   |  |
|  | g. []  | Agricultural   | h. [] Mobil  | le Home              | Notes:  |  |
|  | - [1   | Other  |  | $\angle$             | 0100 500 00   |  |
| 3.   | a. Total Value/Sales Price of Property   |  |  |                      | \$132,500.00  |  |
|  | <ul><li>b. Deed in Lieu of Foreclosure Only (value of property)</li><li>c. Transfer Tax Value:</li></ul> |  |  |                      | \$()<br>\$132,500.00  |  |
|  | c. Ir  | anster Tax Value:  | v Duo  |                      | \$ <u>132,300.00</u><br>\$ <u>516.75</u>                    |  |
| 4  |  | eal Property Transfer Ta<br>mption Claimed:  | x Due  | /                    | Ψ <u>στσ.</u> τσ  |  |
| 4.   | a Tr   | ransfer Tax Exemption p  | er NRS 375.09  | 0 Section            | /   |  |
|  |  | plain Reason for Exemp   |  | V                    | /   |  |
|  |  |  | The same of the sa |                      |   |  |
| 5.   | Partial Interest: Percentage being transferred: 100,0000 %   |  |  |                      |   |  |
|  | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060             |  |  |                      |   |  |
|  | and NRS 375 110, that the information provided is correct to the best of their information and           |  |  |                      |   |  |
|  | belief, and can be supported by documentation if called upon to substantiate the information             |  |  |                      |   |  |
|  | provid   | provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or   |  |                      |   |  |
|  | other  | other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and |  |                      |   |  |
|  | intere   | st at 1% per month. Purs<br>ally liable for any additio  | nal amount ow  | 75.050, the buye     | and coller shall be jointly and                             |  |
|  | Severa   | ally liable for ally addition  | iai amount owe   | ŭ.                   | 110 m 120 Co.1  |  |
|  | 1  |  | 6  | 1 1                  | ATTORNEY INITACT  |  |
| Signa  | ture 1   | Kamma >  | metro  |                      | Capacity Grantor  |  |
|  | N  | 1  |  | 7 7                  | Afformy in fact Capacity Grantor Agent For Capacity Grantee |  |
| Signa  | ture   | <del></del>  |  | <del></del>          | <u> </u>  |  |
|  | SELLER   | R (GRANTOR) INFORM   | ATION  | BUYER                | (GRANTEE) INFORMATION                                       |  |
|  | <u></u>  | (REQUIRED)   |  |                      | (REQUIRED)  |  |
| Print N  | lame:U.S   | S. Bank Trust, N.A. as Tr  | rustee for   |                      | st Fork Investments, LLC                                    |  |
| LSF8   | Master I   | Participation Trust by Ca  | aliber Home  |                      | ahogany Drive   |  |
| Loans  | , Inc. as  | attorney-in-fact   |  | City: Minden         | Zip: 89423  |  |
|  |  | Regent Blvd, Suite 200   |  | State: NV            | Zip. <u>09423</u>   |  |
| City: <u>Ir</u>  |  | 75,75062   |  |                      |   |  |
| State:   | <u> </u>   | Zip: <u>75063</u>  |  |                      |   |  |
|  |  | / /  |  |                      |   |  |
|  | <u>C</u> (   | OMPANY/PERSON RE   | QUESTING RE  | CORDING (requ        | ired if not seller/buyer)                                   |  |
| The Real Property lies and the least and the |  |  |  | F#- 020              | 940 AB  |  |
| Print N  | lame: <u>Fir</u>   | st American Title  |  | Escrow #: <u>030</u> | 04U-AD  |  |
|  |  | t American Way<br>Santa Ana  |  | State: CA            | Zip: <u>92707</u>   |  |
| Oity, S  | rate, zip.   | Odilla / Wid   |  |                      |   |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED