DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

2016-875208

\$16.00 Pgs=3 01/12/2016 02:07 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

**APN#:** 1420-28-510-010 **RPTT:** \$0.00 Exempt #5

Recording Requested By: Western Title Company **Escrow No.: 076322-ARJ** 

When Recorded Mail To: Janice M. Albertson Douglas A. Albertson 2981 Santa Inez Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Janice M. Albertson who acquired title as Janice M. Keith, a married woman as her sole and separate property also knowns of record as Janice Keith

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Janice M. Albertson and Douglas A. Albertson, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61, Block E, as set forth on the Official Plat of Mission Hot Springs, Unit No. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987, Book 787, Page 001, Document No. 157492 of Official Records, and Certificate of Amendment recorded October 19, 1990, in Book 1090, Page 2956, as Document No. 237003 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/07/2016

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s a) 1420-28-510-010 b) c) d)	s)					·
	Type of Property:					USE ONLY	
	a) 🗌 Vacant Land	b)   Single Fam. Res.  Bigging Single Fam.  Biggi		NT/INSTRUME			_
	c)  Condo/Twnhse	d) ☐ 2-4 Plex	BOOK		AGE	<del></del>	_
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:_	The same of the sa		<del>-</del>
	g)  Agricultural	h) □ Mobile Home	NOTES:				_
	i) 🗌 Other	_					_
3.	Total Value/Sales Price of Property: \$0.00						
	Deed in Lieu of Foreclosure					1	. "
	Transfer Tax Value:		\$0.00		1		The same of the sa
	Real Property Transfer Tax	Due:	<u>\$0.00</u>	1	\		The same of
	TAR	(		)			
4.	If Exemption Claimed:		a i ve	)			
		mption per NRS 375.090 or Exemption: <u>Adding H</u>		ਙ <del>ਜ਼ਰ</del> ਾਦਾਹ∩ਹਾਾ	CONSTDE	יים∡ידר∧א	
	o. Explain Reason R	n Exemption. <u>Adding H</u>	usoanu to IIII	g <b>a</b> llmoor	COMBIDE	MATION	
5.	Partial Interest: Percentage	being transferred: 100 %	6				
Purs	The undersigned declares as 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% of uant to NRS 375.030, the least the support of 10% of	on provided is correct to n if called upon to substance of any claimed exen f the tax due plus interes	the best of the antiate the infunction, or other at 1% per n	eir information formation prover determination nonth.	n and belie ided hereir on of addit	f, and can be n. Furthermore, ional tax due, n	the nay
owed	` \ = n \/ / /	Who tes		Congress	ο <i>ι</i> Λ		
	iture Mill	10001 30 9	Capacity_	Grant	<u> </u>	<del></del>	
Signs	iture	<del></del>	Capacity _	-/			_
1	SELLER (GRANTOR) INF	ORMATION	BUYER	(GRANTEE)	INFORMA	ATION	
- 107	REQUIRED)		(REQU				
Print	At the state of th	n	Print Name		Albertson ar	nd Douglas A.	
Name				Albertson		<del></del> -	
Addr		nve	Address:	2981 Santa	Inez Drive		
City: State	Minden	7: 90422	City: State:	Minden NV	7in-	90422	
State	: <u>NV</u> :	<b>Zip:</b> 89423	State:	- IN V	Zip:	89423	
СОМ	PANY/PERSON REQUES	TING RECORDING					
	required if not the seller or buy						
	Name: <u>eTRCo, LLC. On beh</u>	- A A	<u>pany</u>	Esc. #: 076322	-ARJ		
Addre	791						
	1513 Highway 395, S	Suite 101					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)