APN: Portion of 1319-15-000-020

Recording Requested By: Stewart Vacation Ownership 11870 Pierce St., Suite 100

Riverside, CA 92505

And When Recorded Mail To:

In Less Time Closings 4531 Belmont Ave., Suite A Youngstown, OH 44505 DOUGLAS COUNTY, NV

2016-875225

Rec:\$17.00 \$17.00

Pgs=4

STEWART VACATION OWNERSHIP RIVERSIDE

01/12/2016 02:50 PM

01/12/2016 02.50

KAREN ELLISON, RECORDER

286879 / 67917

Space above for Recorder's office

## LIMITED DURABLE POWER OF ATTORNEY



Prepared By: ROBERT P. MORIN And Return To:

In Less Time Closings, LLC 4531 Belmont Avenue, Suite A Youngstown, OH 44505

RESORT NAME: DAVID WALLEY'S RESORT

## LIMITED DURABLE POWER OF ATTORNEY

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint <u>ELSIE P. CENSALE</u>, <u>AUTHORIZED REPRESENTATIVE FOR IN LESS TIME CLOSINGS</u>, <u>LLC</u> ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

Grantor(s) Initials

To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof ("Property")

To contact, discuss, and obtain documents related to the Property and all my account information with the resort, management company, vacation club or membership, or similar entities.

To make reservations, bank or deposit weeks, points or any other usage.

To manage my account, including but not limited to, engaging legal counsel and taking any and all actions related to the Property deemed necessary at Grantee's discretion.

To advertise, pay expenses, and collect and pay consideration due as part of the transaction to convey the Property.

If applicable, any disbursements related to the decision from the resort to exercise its First Right of Refusal, shall be made payable to and released to **In Less Time Closings, LLC** 

Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the Property. This power shall not be affected by the later incapacity or disability of the Grantor(s).

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

IN WITNESS WHEREOF, this instrument has been executed as of	this 8th day of ADEIL, 2015.
GRANTOR(S)  Michel COWWW  1st Witness Signature  MICHEL GOWANS  Print Name	Editor Signature int Name: Robert P. Morin
2nd Witness Signature	
Print Name	
STATE OF: FLORIDA  COUNTY OF: ERANGE	) )
COUNTY OF: CRANGE	
On APRIL S, 2015, before me, Public, personally appeared Robert P. Morin, who proved to person(s) whose name(s) is/are subscribed to the within instructed the same in his/her/their authorized capcity(ies), and the person(s), or the entity upon behalf of which the person(s) act	o me on the basis of satisfactory evidence to be the ument and acknowledged to me that he/she/they hat by his/her/their signature(s) in the instrument ed, executed this instrument.
paragraph is true and correct.	
WITNESS my hand and official seal.  Signature of Notary Public  (Notary Public)	Allen Craig Washburn NOTARY PUBLIC STATE OF FLORIDA Comm# FF176219 Expires 11/13/2018

## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Year** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-069-37-01