

**DESCRIPTION
PARCEL 1
ADJUSTED APN 1319-09-602-001**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 9, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwest corner of Parcel '2' as shown on the Record of Survey for Robert P. Brush and Juliet Dix Brush filed for record August 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 104602;

thence along the northerly boundary of said Parcel '2', South 72°14'45" East, 350.22 feet;

thence leaving the northerly boundary of said Parcel '2', South 00°05'37" East, 99.86 feet;

thence South 43°23'57" East, 62.42 feet to a point on the southerly boundary of said Parcel '2';

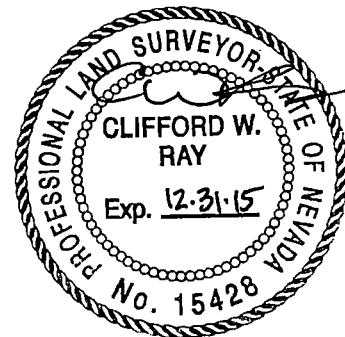
thence along said southerly boundary, North 81°07'14" West, 183.44 feet

thence continuing along said southerly boundary, South 80°46'09" West, 197.49 feet to the southwest corner of said Parcel '2';

thence along the westerly boundary of said Parcel '2', North 00°05'37" West, 255.37 feet to the POINT OF BEGINNING, containing 62,184 square feet or 1.43 acres, more or less.

The Basis of Bearing of this description is North 00°05'37" West, the east line of Parcel No. 1 and Parcel No. 2 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for Robert P. Brush and Juliet Dix Brush recorded August 7, 1984 as Document 104602.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



**DESCRIPTION
PARCEL 2
ADJUSTED APN 1319-09-602-004**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 9, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the northwest corner of Parcel '2' as shown on the Record of Survey for Robert P. Brush and Juliet Dix Brush filed for record August 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 104602;

thence along the northerly boundary of said Parcel '2', South 72°14'45" East, 350.22 feet to the POINT OF BEGINNING;

thence continuing along the northerly boundary of said Parcel '2', South 72°14'45" East, 70.00 feet to the northwest corner of Parcel 'Existing APN 17-081-26' as shown on the Record of Survey for Steven A. Hollister filed for record August 29, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 344935;

thence along the northerly boundary of said Parcel 'Existing APN 17-081-26', South 68°20'43" East, 334.86 feet to the northeast corner of said Parcel 'Existing APN 17-081-26';

thence along the easterly boundary of said Parcel 'Existing APN 17-081-26', South 18°48'56" West, 57.47 feet;

thence continuing along said easterly boundary, North 68°11'15" West, 123.74 feet;

thence continuing along said easterly boundary, South 19°03'33" West, 170.92 feet to the southeasterly corner of said Parcel 'Existing APN 17-081-26';

thence along the southerly boundary of said Parcel 'Existing APN 17-081-26', North 67°37'07" West, 131.51 feet to the southwesterly corner of said Parcel 'Existing APN 17-081-26';

thence along the westerly line of said Parcel 'Existing APN 17-081-26', North 00°05'37" West, 115.88 feet to the southeasterly corner of the aforementioned Parcel '2';

thence along the southerly boundary of said Parcel 2, North 81°07'14" West, 24.11 feet;

thence leaving said southerly boundary, North 43°23'57" West, 62.42 feet;

thence North 00°05'37" West, 99.86 feet to the POINT OF BEGINNING, containing 53,981 square feet or 1.24 acres, more or less.

Exhibit 'B'

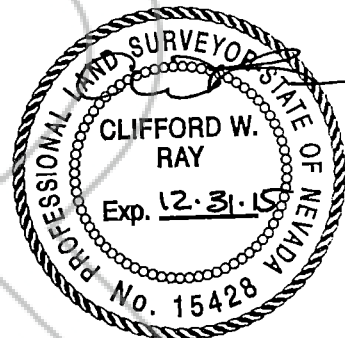
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The Basis of Bearing of this description is North 00°05'37" West, the east line of Parcel No. 1 and Parcel No. 2 as shown on the Record of Survey to Accompany a Boundary Line Adjustment for Robert P. Brush and Juliet Dix Brush recorded August 7, 1984 as Document 104602.

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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1319-09-602-001
 - b) 1319-09-602-004
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land b) Single Fam. Res.
 - c) Condo/Twnhse d) 2-4 Plex
 - e) Apt. Bldg f) Comm'l/Ind'l
 - g) Agricultural h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 3
 - b. Explain Reason for Exemption: both parcels owned by trust with no consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lena Mae Ruppman 1994 Trust
 Address: 963 Topsy Ln. Ste 306-194
 City: Carson City
 State: Nevada Zip: 89705

Print Name: Lena Mae Ruppman 1994 Trust
 Address: 963 Topsy Ln., Ste 306-194
 City: Carson City
 State: Nevada Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Clifford Ray Escrow # N/A
 Address: 1603 Esmeralda Ave.
 City: Minden State: NV Zip: 89423