

A.P.N.: 1420-26-301-031  
File No: 143-2496530 (SC)ALCH.  
R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:  
Gregory E. Hunnicutt and Janet D. Hunnicutt, Trustees  
2866 Esaw Street  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gregory E. Hunnicutt and Janet D. Hunnicutt, husband and wife as joint tenants with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Gregory E. Hunnicutt and Janet D. Hunnicutt, Trustee of the Hunnicutt Living Trust dated July 21, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND WITHIN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 2C OF PARCEL MAP LDA 04-065 FOR GERALD L. & JACQUELINE A. FLORENCE, FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON DECEMBER 30, 2005 IN BOOK 1205, PAGE 13520, AS DOCUMENT NO. 664711.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/04/2016

Gregory E. Hunnicutt  
Gregory E. Hunnicutt

Janet D. Hunnicutt  
Janet D. Hunnicutt

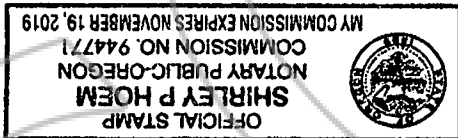
STATE OF Oregon )  
COUNTY OF Clatsamas ) :ss.

This instrument was acknowledged before me on this:  
07 day of JANUARY, 2015 2016

By: **Gregory E. Hunnicutt and Janet D. Hunnicutt**

Shirley P. Hoem  
Notary Public  
(My commission expires: 11/19/19)

THIS INSTRUMENT IS BEING RECORDED  
AS AN ACCOMODATION ONLY. NO  
LIABILITY EXPRESSED OR IMPLIED, IS  
ASSUMED BY FIRST AMERICAN TITLE CO.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-26-301-031 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: SG - Trust Cert OK

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of \$0.00)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: From individuals to their trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Eoffia  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)**

Gregory E. Hunnicutt and Janet  
 Print Name: D. Hunnicutt  
 Address: 2866 Esaw Street  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

Gregory E. Hunnicutt and Janet D. Hunnicutt,  
 Trustee of the Hunnicutt  
 Living Trust dated July 21,  
 Print Name: 2006  
 Address: 2866 Esaw Street  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2496530 SC/SC [Signature]  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)