DOUGLAS COUNTY, NV

2016-875278

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\$14.00 Pgs=1 01/14/2016 08:21 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4500452760

Parcel #: 1420-34-310-016

SUBSTITUTION OF TRUSTEE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), as the current beneficiary of that certain Deed of Trust executed by PHILLIP A PASCIAK AND KATHERINE O PASCIAK (Trustor), and recorded 10/01/2009 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 1009, Page 3 and Doc # 751530, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee with a lighter title actual power duty and trusts conferred by said Deed of Trust. all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

VICE PRESIDENT Ingrid Whitty

STATE OF LOUISIANA PARISH OF OUACHITA

0411 The foregoing instrument was acknowledged before me on (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 393874419 65 PRIME _100749500721188053 MERS PHONE 1-888-679-6377 T0816011212 [C-2] RCNNV61



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