

DOUGLAS COUNTY, NV

2016-875326

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

01/14/2016 01:45 PM

SERVICELINK ALIQUIPPA TITLE COMPANY

KAREN ELLISON, RECORDER

E02

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020

MAIL TAX STATEMENTS TO:

Secretary of Housing and Urban Development
C/O MICHAELSON, CONNOR & BOUL
4400 Will Rogers Parkway Ste. 300
Oklahoma City, OK 73108

NDSC No.: 11-02114-US-NV

Order No.: 110491680-NV-GTO

APN: 1220-04-114-004

TRANSFER TAX: \$0

3401869

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association

hereby GRANT(S) to the **Secretary of Housing and Urban Development, It's Successors and/or Assignors**

the real property in the City of **GARDNERVILLE** County of **DOUGLAS**, State of **NV**, described as

Lot 115, as shown on the plat of Kingslane Unit No. 3A, filed for record in the Office of the County recorder of Douglas County, Nevada, on November 5,1976, as File No. 04483, said Plat was amended by Certificate of Amendment recorded December 2, 1976, as File No. 05025.

U.S. Bank National Association

Bobbi M. Easler

Dated 12-10-14

By: **Bobbi M. Easler**

Its: **Officer**

State of Kentucky

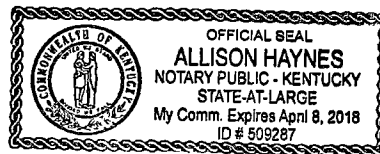
County of Daviess

On Dec 10, 2014, before me, Allison Haynes, a Notary Public for said State, personally appeared Bobbi M. Easler who personally known to me (or who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Allison Haynes



**Recording Requested By &
When Recorded Mail This Deed To:**
ServiceLink
1400 Cherrington Parkway
Moon Township, PA 15108

Order No.: 3401869

JUSISDICTION CLAUSE - NRS 328.110

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., pursuant to the Nevada Revised Statutes 328.110 has heretofore given public written notice that they do not seek exclusive jurisdiction over the property located at **1336 Kingslane Ct, Gardnerville, NV 89410.**

Dated 1-11, 2016

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]
Printed Name Gwen Van Every
Title: Authorized Agent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Oklahoma
COUNTY OF Oklahoma

On January 11, 2016, before me, Teresa Woods, personally appeared Gwen Van Every, who is a/the Authorized Agent of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]
Signature of Notary

My Commission Expires: 11/16/19



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1220-04-114-004
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 51,396.54

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Transfer of Title to Secretary of Housing and Urban Development

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____
 Signature [Signature] Gwen Van Every Capacity [Signature]
Authorized Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Assn.
 Address: 4801 Frederica Street
 City: Owensboro
 State: KY Zip: 42301

Print Name: Sec. of Housing and Urban Develop.
 Address: 2401 NW 23rd St, Suite 1D
 City: Oklahoma City
 State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Servicelink Escrow #: _____
 Address: 1200 Cherrington Parkway
 City: Moon Township State: PA Zip: 15108

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Signature Christina J. Gordon Date 1-11-16 Capacity Assistant Vice President
 Signature _____ Capacity _____

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COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Servicelink Escrow #: _____
 Address: 1200 Cherrington Parkway
 City: Moon Township State: PA Zip: 15108

State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 1/11/2016 (date) by Christina J. Gordon, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

Angela M. Ward

Notary Public

State at Large (Title or rank)

501719 (Serial number, if any)

(seal)

