

APN: 1320-29-000-014  
1320-29-000-008



KAREN ELLISON, RECORDER

Recording requested by:

R.O. Anderson Engineering  
P.O. Box 2229  
Minden, Nevada 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**EXTENSION AGREEMENT REGARDING MECHANICS LIENS**

On or about July 15, 2015, a Notice of Lien for the benefit of R.O. Anderson Engineering, Inc., a Nevada corporation ("Lien Claimant"), was recorded in the Office of the County Recorder of Douglas County, State of Nevada as Document No. 2015-866277 encumbering certain real property located in Douglas County, Nevada and more particularly described in Exhibit "A" attached hereto and incorporated by this reference as if fully set forth herein.

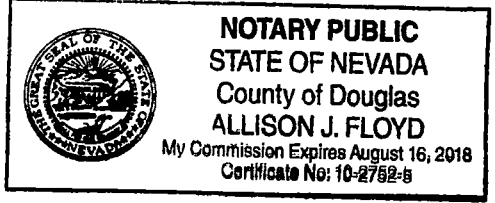
**NOW THEREFORE**, by execution of this Agreement and pursuant to NRS 108.233(1)(b), Lien Claimant and the undersigned Owner of the Exhibit "A" real property agree that the above-referenced lien shall continue as a lien for an additional six (6) months through July 14, 2016. In the event that a legal proceeding to enforce the lien is not commenced or before July 14, 2016, the lien shall expire.

Dated: January 14, 2016

Lien Claimant:

R.O. ANDERSON ENGINEERING, INC.  
a Nevada corporation

*Robert O. Anderson, President*  
By: Robert O. Anderson, President



State of Nevada }  
                          } ss.  
County of Douglas }

On this 14<sup>th</sup> day of January, 2016, personally appeared before me, a Notary public Robert O. Anderson who acknowledged that he executed the above instrument.

Signature *Allison J. Floyd* Notary Public

Owner:

THE RANCH AT GARDNERVILLE 1, LLC  
a Nevada limited liability company

By: Wealth Strategies by Bayliss & McAninch, Inc.  
a Nevada corporation

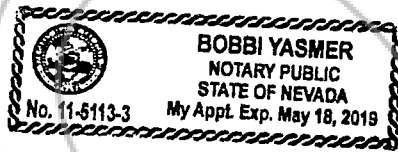
Carrie McAninch

By: Carrie McAninch, President

State of Nevada }  
                          } ss.  
County of CARSON }

On this 14 day of January, 2016, personally appeared before me, a Notary public  
Carrie McAninch who acknowledged that she executed the above instrument.

Signature Bobbi Yasmer Notary Public



# EXHIBIT 'A'

1180-002-05  
Revised 06/01/06  
04/11/06  
Page 1 of 2

**DESCRIPTION**  
**ADJUSTED A.P.N. 1320-29-000-007**  
**(PARCEL 43)** *OK*

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the South one-half (S½) of Section 29 and the North one-half (N½) of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center of Section 29, T.13N., R.20E., M.D.M., a found 5/8" rebar with plastic cap, PLS 11172 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243;

thence along the north line of the Southeast one-quarter of said Section 29, South 89°23'21" East, 1693.57 feet;  
thence South 00°20'20" West, 1690.72 feet to the northeast corner of Lot 42 as shown on the Second Amended Record of Survey for John B. Anderson recorded June 4, 1981 in said office of Recorder as Document No. 56926, a found 5/8" rebar with cap, RLS 2280, the POINT OF BEGINNING;  
thence along the east line of said Lot 42, South 00°20'20" West, 1775.04 feet to the southeast corner of said Lot 42;  
thence along the south line of said Lot 42, also being the north line of Zerolene Road, North 89°42'32" West, 463.60 feet;  
thence North 35°33'10" West, 589.61 feet;  
thence North 38°50'33" West, 80.14 feet;  
thence North 28°17'55" West, 131.62 feet;  
thence North 51°49'55" West, 126.45 feet to an angle point in the westerly line of said Lot 42, a found ½" iron pipe;  
thence along said westerly line of Lot 42, also being the easterly line of A.P.N. 23-250-03 as shown on the Record of Survey for Donald E. Bently recorded October 4, 1994 in said office of Recorder as Document No. 347532, the following courses:

North 28°17'02" West, 208.95 feet;  
North 22°39'41" West, 218.42 feet;  
North 02°14'26" East, 79.34 feet;  
North 81°13'07" West, 432.72 feet;  
North 52°09'46" West, 213.23 feet;

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EXHIBIT A  
to Grant Bargain Sale Deed  
(Anker)



0679109 Page: 3 Of 4 07/07/2006

BK- 0706  
PG- 2218

1180-002-05  
Revised 06/01/06  
04/11/06  
Page 2 of 2

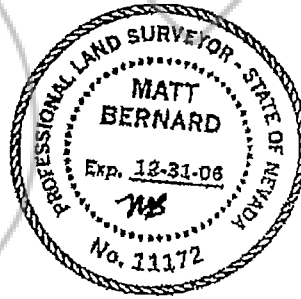
Along the arc of a non-tangent curve to the left having a radius of 613.00 feet, central angle of  $30^{\circ}20'56''$ , arc length of 324.70 feet, and chord bearing and distance of North  $14^{\circ}09'29''$  East, 320.92 feet;  
North  $01^{\circ}00'59''$  West, 101.09 feet to the northwest corner of said Lot 42;

thence along the north line of said Lot 42, South  $88^{\circ}45'34''$  East, 1728.80 feet to the POINT OF BEGINNING, containing 47.53 acres, more or less.

The Basis of Bearing of this description is North  $89^{\circ}23'21''$  West, the north line of the Southeast one-quarter of Section 29, T.19N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



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0679109

Page: 4 of 4

BK- 0706  
PG- 2219  
07/07/2006

1180-002-05  
Revised 06/01/06  
11/02/05  
Page 1 of 2

**DESCRIPTION**  
**A.P.N. 1320-29-000-008**  
**PARCEL 37**  
**(Park Cattle Co.)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half (S½) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center of Section 29, T.13N., R.20E., M.D.M., a found 5/8" rebar with plastic cap, PLS 11172 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243, the POINT OF BEGINNING;

thence along the north line of the Southeast one-quarter of said Section 29, South 89°23'21" East, 1693.57 feet;

thence South 00°20'20" West, 1690.72 feet to the northeast corner of Lot 42 as shown on the Second Amended Record of Survey for John B. Anderson recorded June 4, 1981 in said office of Recorder as Document No. 56926, a found 5/8" rebar with cap, RLS 2280;

thence along the north line of said Lot 42, North 88°45'34" West, 1728.80 feet to the northwest corner of said Lot 42;

thence along an existing fence as described in the Deed between Grace M. Dangberg and Henry F. and Edith Hazel Seeman recorded March 17, 1947 in said office of Recorder in Book Y of Deeds, at Page 145, North 00°56'42" East, 1457.48 feet to a point on the southerly right-of-way of Buckeye Road as described in Grant Deeds for Public Roadway recorded April 13, 1998 in said office of Recorder in Book 498, at Page 1993 and as recorded December 3, 1998 in Book 1298, at Page 826;

thence along said right-of-way of Buckeye Road, the following courses:

Along the arc of a non-tangent curve to the right having a radius of 690.00 feet, central angle of 30°22'50", arc length of 365.86 feet, and chord bearing and distance of North 65°37'05" East, 361.59 feet;

North 80°48'30" East, 117.90 feet;

North 89°29'43" West, 425.92 feet;

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EXHIBIT A  
to Grant Bargain Sale Deed  
(Park Cattle Co.)



0679108 Page: 3 Of 6 07/07/2006

BK- 0706  
PG- 2212  
07/07/2006

1180-002-05  
Revised 06/01/06  
11/02/05  
Page 2 of 2

thence North  $01^{\circ}26'19''$  East, 42.20 feet to the POINT OF BEGINNING,  
containing 65.75 acres, more or less.

The Basis of Bearing of these descriptions is North  $89^{\circ}23'21''$  West, the north line of the Southeast one-quarter of Section 29, T.13N., R.20E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243.

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before incorporating into any legal document.

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Minden, Nevada 89423



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0679108 Page: 4 Of 6 07/07/2006

BK- 0706  
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