19

APN: 1320-33-210-072

Recording requested by:

R.O. Anderson Engineering P.O. Box 2229 Minden, Nevada 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00

2016-875338 01/14/2016 03:47 PM

R.O ANDERSON ENGINEERING

Pgs=3



NOTARY PUBLIC

STATE OF NEVADA
County of Douglas
ALLISON J. FLOYD
Commission Expires August 16, 2018
Certificate No: 10-2752-5

KAREN ELLISON, RECORDER

## **EXTENSION AGREEMENT REGARDING MECHANICS LIENS**

On or about July 15, 2015, a Notice of Lien for the benefit of R.O. Anderson Engineering, Inc., a Nevada corporation ("Lien Claimant"), was recorded in the Office of the County Recorder of Douglas County, State of Nevada as Document No. 2015-866278 encumbering certain real property located in Douglas County, Nevada and more particularly described in Exhibit "A" attached hereto and incorporated by this reference as if fully set forth herein.

**NOW THEREFORE**, by execution of this Agreement and pursuant to NRS 108.233(1)(b), Lien Claimant and the undersigned Owner of the Exhibit "A" real property agree that the above-referenced lien shall continue as a lien for an additional six (6) months through July 14, 2016. In the event that a legal proceeding to enforce the lien is not commenced or before July 14, 2016, the lien shall expire.

Dated: January 14, 2016

Lien Claimant:

R.O. ANDERSON ENGINEERING, INC.

a Nevada corporation

By: Robert O. Anderson, President

State of Nevada

} ss.

County of Douglas }

On this \_\_\_\_\_\_, 2016, personally appeared before me, a Notary public Robert O. Anderson who acknowledged that he executed the above instrument.

Signature / MM K L

Notary Public

## Owner:

THE RANCH AT GARDNERVILLE 1, LLC a Nevada limited liability company

By: Wealth Strategies by Bayliss & McAninch, Inc. a Nevada corporation

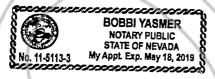
Mcan By: Carrie McAninch, President

State of Nevada } County of Carson} ss.

On this /4 day of January , 2016, personally appeared before me, a Notary public Carrie McAninch who acknowledged that she executed the above instrument.

Signature

**Notary Public** 



06/26/15 Page 1 of 1

## DESCRIPTION REMAINDER PARCEL APN 1320-33-210-072

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The 'Remainder' Parcel as shown on the Final Subdivision Map for The Ranch at Gardnerville, Phase IIA-1, filed for record June 18, 2013 in the office of Recorder, Douglas County, Nevada in Book 613, at Page 4667, as Document No. 825569, containing 31.36 acres, more or less.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423

