DOUGLAS COUNTY, NV RPTT:\$1833.00 Rec:\$16.00 2016-875348

\$1,849.00 Pgs=3

01/15/2016 09:43 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-02-002-005 & 1320-02-002-006

**RPTT: \$1,833.00** 

Recording Requested By:
Western Title Company
Escrow No.: 076186-WLD

When Recorded Mail To: Steven Comee 15490 Lapeyre Moorpark, CA 93021

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Belcher-Rinauro, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steven Comee, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcei D-1 and H-1 as set forth on Record of Survey for WENDELL AND SUZY QUILLEN in Support of a Boundary Line Adjustment, recorded with the Douglas County Recorder on December 12, 1990 in Book 1290, Page 1559, as Document No. 240930, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/15/2015

## Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADO

COUNTY OF This instrument was acknowledged before me on

By Susan Belcher-Rinauro.

Notacy Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 02-79065-5 - Expires December 18, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-02-002-005 & 132 b) c) d)						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☑ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home		ORDERS OPTIO /INSTRUMENT #:_	1. 1.	NLY	
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$470,000.00  \$1,833.00							
4.	4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:						
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
Signature Suran Reliche Ringues Capacity Grantor							
Signature Capacity							
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Susan Belcher-Rinauro			BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Steven Comee				
Nan Add	ne: P.O. Box 1988	$\rightarrow$	Address:	15490 Lapeyre	<u> </u>		
City	1		City:	Moorpark			
Stat	7.	<b>Lip:</b> 89702	State:	CA	<b>Zip:</b> 93021		
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh lress: Douglas Office 1513 Highway 395, S //State/Zip: Gardnerville, NV	er) alf of Western Title Compa Suite 101		sc. #: <u>076186-WL</u> ORDED/MICROFIL			