

APN# _____



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Smith and Harmer, Ltd.

Address: 502 North Division Street

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

RELEASE OF LIEN AND
SATISFACTION OF JUDGMENT

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Julian C. Smith, Jr.
Signature

Julian C. Smith, Jr.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

NO. _____
2016 JAN 13 PM 12:36
EAST FORK JUSTICE COURT

BY ll

1 Case No. 15 CV 0182

CERTIFIED COPY

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4
5 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
6 DOUGLAS COUNTY, NEVADA

7 D.G. HAND CONSTRUCTION
8 COMPANY, INC.,
9 Plaintiff/
Counterdefendant,

RELEASE OF LIEN AND SATISFACTION OF JUDGMENT

10 vs.

11 WENDY FECTEAU,
12 Defendant/
13 Counterclaimant.

14 FOR GOOD AND VALUABLE CONSIDERATION, full satisfaction is
15 hereby acknowledged of the Judgment entered December 22, 2015,
16 in favor of Plaintiff D.G. Hand Construction Company, Inc., and
17 against Defendant Wendy Fecteau, and further satisfaction of the
18 Mechanic's Lien recorded by D.G. Hand Construction Company,
19 Inc., on May 14, 2014, Document No. 0842515, and I do hereby
20 authorize and direct the Clerk of the Court to enter
21 satisfaction of record of said Judgment.

22 Respectfully submitted.

23 SMITH AND HARMER, LTD.

24
25 By Julian C. Smith, Jr.
26 JULIAN C. SMITH, JR.
27 State Bar #821
502 North Division Street
Carson City, Nevada 89703
Telephone: (775) 883-3200
28 Attorney for Plaintiff

25 The Document to which this certificate
26 is attached is a full, true and correct
27 copy of the original on file and of record
in my office.

28 Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: [Signature]
Deputy Clerk

SMITH and HARMER, LTD. Attorneys At Law 502 N. Division St. Carson City, Nevada 89703-4103 Telephone (775) 883-3200 Fax (775) 883-7482