

DOUGLAS COUNTY, NV  
RPTT:\$1209.00 Rec:\$14.00  
\$1,223.00 Pgs=1  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

2016-875379

01/15/2016 01:42 PM

APN: 1319-30-627-015

Escrow No. 00216193 - 016 - 17  
RPTT 1,209.00  
When Recorded Return to:  
**Mark Joukoff**  
**3055 Naranja Drive**  
**Walnut Creek, CA 94598**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Matthew Salas and Amy Salas, Husband and Wife as Community Property with right of  
Survivorship

do(es) hereby Grant, Bargain, Sell and Convey to  
Mark Joukoff, A single man  
all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

Lot 111, Unit C, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed  
in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as  
Document No. 55769.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

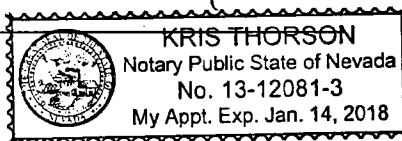
Witness my/our hand(s) this 11 day of Jan, 2016

Matthew Salas by Amy Salas Amy Salas  
Matthew Salas *his attorney in fact* Amy Salas

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on January 11, 2016  
by Matthew Salas and Amy Salas

Kris Thorson  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

1. APN: 1319-30-627-015

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$310,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$310,000.00  
 Real Property Transfer Tax Due: \$ 1,209.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

|  |   |
|--|---|
| Signature _____                            | Capacity <u>grantor</u>                       |
| Signature _____                            | Capacity <u>grantee</u>                       |
| <b>SELLER (GRANTOR) INFORMATION</b>        | <b>BUYER (GRANTEE) INFORMATION</b>            |
| (Required)                                 | (Required)                                    |
| Print Name: <u>Matthew Salas, et al</u>    | Print Name: <u>Mark Joukoff</u>               |
| Address: <u>P.O. Box 6492</u>              | Address: <u>3055 Naranja Drive</u>            |
| City/State/Zip: <u>Stateline, NV 89449</u> | City/State/Zip: <u>Walnut Creek, CA 94598</u> |

**COMPANY REQUESTING RECORDING**

|  |                                |
|--|--------------------------------|
| Co. Name: <u>First Centennial Title Company of NV</u>              | Escrow # <u>00216193-016dr</u> |
| Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u> |                                |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

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|  |   |
|--|---|
| Signature <u>Tim Salas</u>                 | Capacity <u>grantor</u>                       |
| Signature _____                            | Capacity <u>grantee</u>                       |
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