T.S. No.: 2015-00717-NV

APN No.: 1220-21-610-208

AFIN INO.: 1220-21-010-208

RECORDING REQUESTED BY: Western Progressive - Nevada, Inc.

AND WHEN RECORDED MAIL TO

Western Progressive - Nevada, Inc. Northpark Town Center 1000 Abernathy Rd NE; Bldg 400, Suite 200 Atlanta, GA 30328 DOUGLAS COUNTY, NV

2016-875415

Rec:\$15.00

\$15.00 Pgs=2

01/19/2016 09:02 AM

PREMIUM TITLE TSG

KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that there is no Social Security number contained in this document.

T.S. No.: 2015-00717-NV

NOTICE OF RESCISSION OF NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN: That Western Progressive - Nevada, Inc. is duly appointed Trustee under a Deed of Trust dated 07/19/2006, executed by JASON BERRY AN UNMARRIED MAN AND THERESA VAUGHN AN UNMARRIED WOMAN AS JOINT TENANTS, as Trustor, to secure certain obligations in favor of Sierra Pacific Mortgage Company, Inc. AS LENDER MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, recorded 07/25/2006 as Instrument No.0680546, in book 0706, page 8939, of Official Records in the Office of the Recorder of Douglas County, Nevada describing land therein as more fully described on the above referenced deed of trust.

Notice is hereby given by this document that the Beneficiary and/or Trustee does hereby rescind, cancel and withdraw the Notice of Default and Election to Sell. It is the intention of the Beneficiary that the above-described Deed of Trust and all obligations secured thereby shall remain in full force and effect and maintain its rightful priority as if said Notice of Default and Election to Sell had not been recorded.

T.S. No.: 2015-00717-NV

APN No.: 1220-21-610-208

NOTICE OF RESCISSION OF NOTICE OF DEFAULT

Said Notice of Default and Election to Sell was recorded on 09/03/2015 in the office of the Recorder of Douglas County, Nevada, Instrument No. 2015-869126, in Book ---, Page ---, of Official Records.

Dated: January 13, 2016

Western Progressive - Nevada, Inc., as Trustee

By:

Tanesha Humphrey, Trustee Sale Assistant

State of Georgia}
County of Fulton}

On January 13, 2016 before me, Tamika Y. Smith, Notary Public, personally known to me, Tanesha Humphrey to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Tamika X. Synyh

(Scal)

Version 1.1 NV NOR 0515

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