

APN# : 1220-17-615-013

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 066589-TEA

When Recorded Mail To:

John Wahl

1166 Mill Street

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Suzanne Towse
Suzanne Towse

Seller

This documents is being re-recorded to add the following verbiage:

All water rights, both underground and surface are reserved to the seller and are excluded from the sale of this property.

Approved by

John Wahl
John Wahl
Grantee

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1220-17-615-013
RPTT: \$397.80

DOUGLAS COUNTY, NV
RPTT: \$397.80 Rec: \$16.00
\$413.80 Pgs=3
ETRCO, LLC
KAREN ELLISON RECORDER

2015-855215
01/02/2015 02:27 PM

Recording Requested By:
Western Title Company
Escrow No.: 066589-TEA
When Recorded Mail To:
John Wahl
1166 Mill Street
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1220-17-615-013
RPTT: \$397.80

Recording Requested By:
Western Title Company
Escrow No.: 066589-TEA
When Recorded Mail To:
John Wahl
1166 Mill Street
Gardnerville, NV 89410

Recorded Electronically
ID 2015-851215
County Washoe
Date 11/21/15 Time 2:29pm
Simplifile.com 800.460.5657

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carson Valley Homesites LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Wahl, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

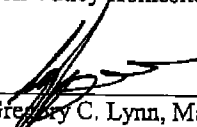
Situate in the County of Douglas, State of Nevada, being more particularly described as follows:

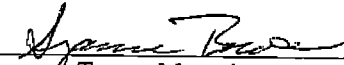
Lot 25 as set forth on the Final Subdivision Map for Rain Shadow Ranch Phase 1, PD 04-002, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

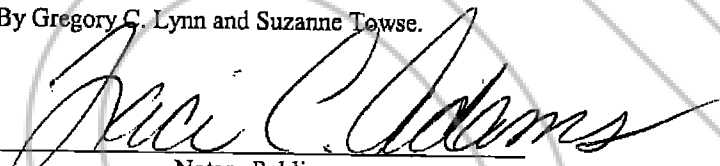
Dated: 09/23/2014

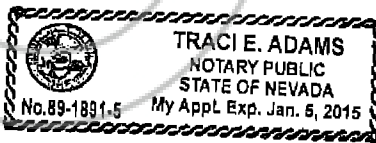
Carson Valley Homesites, LLC

By: 
Gregory C. Lynn, Managing Member

By: 
Suzanne Towse, Managing Member

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
December 9, 2014

By Gregory C. Lynn and Suzanne Towse.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1220-17-615-013
- b)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$0.00

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #3
- b. Explain Reason for Exemption: Re-Record Document 2015-855215 to add language to the Deed without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lyane Rose* Capacity *Managing Member*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Carson Valley Homesites LLC, a Nevada Limited Liability Company
Address: 1222 Bobwire Lane
City: Gardnerville
State: NV **Zip:** 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: John Wahl
Address: 1166 Mill Street
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 066589-TEA