



00028874201608754260020022

KAREN ELLISON, RECORDER

APN # 122021810073

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304

MERS MIN#: 100021200003004370
PHONE#: (888) 679-6377

Investor #: A73 SUBSTITUTION OF TRUSTEE

Service#: 1113521RL1



Loan#: 2200107196

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, JASON R. ANCINA AND BETHANY A. ANCINA, HUSBAND AND WIFE as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated JANUARY 28, 2011 and recorded FEBRUARY 09, 2011 as Instrument No. 778319, in Book No. 211, at Page No. 1753 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JANUARY 07, 2016

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

Loan#: 2200107196 Srv#: 1113521RL1

Page 2

State of KENTUCKY }
County of DAVIESS } ss.

On **JANUARY 07, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

