DOUGLAS COUNTY, NV

2016-875469

RPTT:\$1829.10 Rec:\$16.00 \$1,845.10 Pgs=3

01/19/2016 01:04 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1318-23-411-028 **RPTT:** \$1,829.10

Recording Requested By:
Western Title Company
Escrow No.: 076214-ARJ

When Recorded Mail To: Rex Righetti Milton Righetti P.O. Box 731 Zephyr Cove, NV 89448

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lee Ann Brooks, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Rex C Righetti, an Unmarried Man, and Milton E Righetti and Hope Righetti, Husband and Wife, all as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, as shown on the map of PINE RIDGE SUBDIVISION, filed in the office of the County Recorder of Douglas, Nevada, on August 8, 1956 as Document No. 11664.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/11/2016

Grant, Bargain and Sale Deed - Page 2

STATE OF 1 Nevado COUNTY OF This instrument was acknowledged sefore me on By Lee Ann Brooks. Notary Hublic ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

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STATE OF NEVADA DECLARATION OF VALUE

	sessors Parcel Number(s) 1318-23-411-028					
	pe of Property:			ORDERS OPT	1	SE ONLY
,	□ Vacant Land	b) ⊠ Single Fam. Res.	1	7/INSTRUMENT		
	☐ Condo/Twnhse	d) □ 2-4 Plex	BOOK	PAG	E	
-	☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE	ECORDING:		1
	☐ Agricultural	h) ☐ Mobile Home	NOTES:			
1) L	☐ Other					
3. Tot	tal Value/Sales Price of Pr	\$469,000.0	10			
	ed in Lieu of Foreclosure		<u>\$409,000.0</u>	No.		/ /
	insfer Tax Value:	omy (value of property)	\$469,000.0	00		
	al Property Transfer Tax I	Due:	\$1,829.10			
	1 2)]		
4. <u>If E</u>	If Exemption Claimed:					
		ption per NRS 375.090,	Section	/ /		
1	b. Explain Reason for	Exemption:				
5. Par	Partial Interest: Percentage being transferred: 100 %					
375 sup part rest	e undersigned declares an 5.110, that the information ported by documentation ties agree that disallowan alt in a penalty of 10% of	i provided is correct to the if called upon to substance of any claimed exempt the tax due plus interest	e best of their trate the infor tion, or other at 1% per mo	r information ar mation provide determination on nth.	nd belief, and herein. Front additions	nd can be urthermore, the al tax due, may
Pursuar owed.	nt to NRS 375.030, the B	ouyer and Seller shall be	jointly and	severally hable	e for any a	dditional amount
Signatu:	re MELLIA	Sull	Canacity P	SCROW	ACCIS	HOUT
Signatu:		3.50	Capacity Capacity	OCHOLO	710010	3100 11
/ /						, , , , , , , , , , , , , , , , , , , ,
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORM						ON
,	EQUIRED)		(REQUIR	•		
Print	Lee Ann Brooks		Print Name:	Rex Righetti a	nd Milt Rig	ghetti
Name:	P.O. Box 274		A 3 3	D.O. D 721		
Address City:	Zephyr Cove		Address:	P.O. Box 731 Zephyr Cove		
State:	<u> </u>		City: State:	NV	Zip: 8	9448
State.	2	02140	state.	INY	_ z.p. <u> </u>	7770
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 076214-ARJ						
Address:	~					
	1513 Highway 395, S	uite 101				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)