A.P.N.:

1220-21-511-018

File No:

143-2495695 (NMP)

R.P.T.T.:

\$807.30

DOUGLAS COUNTY, NV RPTT:\$807.30 Rec:\$16.00

2016-875520

\$823.30

Pgs=3

01/19/2016 03:36 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Robbie Boulais 1022 Aspen Grove Circle

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael A. Delmar and Missy A. Delmar, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Robbie Boulais, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18, IN BLOCK A, AS SHOWN ON THE FINAL MAP CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 24, 1999, IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2015

	$\langle \cdot \rangle$
m	\ \
Michael A. Delmar	\ \
Myse a Delman Missy A. Delman	
STATE OF NEVADA)	
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on	by
Notary Public (My commission expires:	
(My commission expires:)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 19, 2015** under Escrow No. **143-2495695**.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

☐ Other:

Signer Is Representing:

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California contra cost County of before me. Angelina Martinez, Notary Public Date Here Insert Name and Title of the Officer personally appeared Michael Delmar MISSY A. Delmar Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she (the) executed the same in hie/her (the) authorized capacity(ies), and that by hie/her (the) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. ANGELINA MARTINEZ Signature Commission # 2097724 Signature of Notary Public Notary Public - California Contra Costa County My Comm. Expires Feb 17, 2019 Place Notary Seal Above OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: _ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): □ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator

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☐ Other:

Signer is Representing:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1220-21-511-018	±150.€		
b)		\ \		
c)_		\ \		
d)_		~		
2.	Type of Property			
a)	Vacant Land b) x Single Fam. Re	s. FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
•				
e)	Apt. Bldg. f) Comm'l/ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$207,000.00		
	b) Deed in Lieu of Foreclosure Only (value of	(\$)		
	c) Transfer Tax Value:	\$207,000.00		
	d) Real Property Transfer Tax Due			
4.	If Exemption Claimed:	\		
	a. Transfer Tax Exemption, per 375.090, Section:			
	b. Explain reason for exemption:	770		
		30		
5.	Partial Interest: Percentage being transferred:	%		
	The undersigned declares and acknowledges,			
375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate				
	information provided herein. Furthermore, the			
	med exemption, or other determination of add 6 of the tax due plus interest at 1% per month.			
	er shall be jointly and severally liable for any ad-			
	nature: M	Capacity: grantor		
	nature: MADY ON DELMON	Capacity: 9774401		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)		
	Michael A. Delmar and Missy A.			
	Print Name: Delmar Print Name: Robbie Boulais			
Add	ress: 351 CORDELIA WAY	Address: 1022 AspenGrove av		
City		city: Minden		
Stat	e: <u>CA</u> Zip: <u>9469</u> 9	State: <u>NV</u> Zip: <u>89423</u>		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	First American Title Insurance	7'.c		
Print Name: Company File Number: 143-2495695 NMP/NMP				
Add City	ress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip:89423		
City	(AS A PUBLIC RECORD THIS FORM MAY			