When recorded return to: CoreLogic 1628 Browning Rd, Suite 160 Columbia, SC 29210

DOUGLAS COUNTY, NV 2016-875552 Rec:\$15.00 01/20/2016 10:45 AM Total:\$15.00 CORELOGIC SOLUTIONS LLC



KAREN ELLISON, RECORDER

SUBSTITUTION OF TRUSTEE

34627707

WHEREAS THOMAS R. HAMMA, was the Original Trustor, FIRST AMERICAN TITLE, PO BOX 6784 STATELINE, NV 89449, was the Original Trustee, and ING BANK, FSB, A FEDERAL SAVINGS BANK, was the Original Beneficiary, under that certain Deed of Trust dated 08/30/2005 and recorded on 08/31/2005 as Doc No. 0653909, Book-0805, Page-15841 of Official Records of the County of Douglas, State of Nevada to secure the principal sum of \$323,000.00.

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned substitutes a new Trustee under said Deed of Trust in the place and instead of said Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW THEREFORE, the undersigned hereby substitutes GreenPoint Mortgage Funding Inc., 7933 Preston Road, Plano, TX 75024 as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Physical Address: 484 QUAKING ASPE	N, UNIT A, STATELINE, NV 89449
APN: 1319-30-714-001	
Dated: 1-7-16	\ \ \
	CAPITAL ONE, NA AS SUCCESSOR BY
	MERGER TO ING BANK, FSB
	Total Mux
	By: Røbin L. Tharpe,
	Assistant Vice President

State of Texas County of Collin

This instrument was acknowledged before me on 1-7-14Kohin L. Marper, Authorized Signer of Capital One, N.A. as Successor by Merger to ING Bank, FSB

WITNESS my hand and official seal.

1D# 129 853 43-4, Notary Public

My Commission Expires: _____ 16, 2018

PATSY LEE MITCHELL Notary Public, State of Texas My Commission Expires June 16, 2018

EXHIBIT 'A'

UNIT A AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1 AMENDED MAP FILED FOR RECORD MAY 1, 1980 AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1, AMENDED MAP FILED FOR RECORD MAY 1, 1980 AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.



BK- 0805 PG-15855