



KAREN ELLISON, RECORDER

✓ **When recorded return to:**
CoreLogic
1628 Browning Rd, Suite 160
Columbia, SC 29210

34627704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECONVEYANCE

GreenPoint Mortgage Funding Inc., as Trustee under the Deed of Trust executed on 08/30/2005, by THOMAS R HAMMA, Trustor, and recorded on 08/31/2005 as Doc No. 0653909, Book 0805, Page 15841, of Official Records of the County of Douglas, State of Nevada, pursuant to the written request of the Beneficiary, does hereby Grant and Reconvey unto the person or persons legally entitled thereto, without warranty all the estate and interest derived to said Trustee under the said Deed of Trust in the real property situated in the County of Douglas, State of Nevada, and therein described.

Physical Address: 484 QUAKING ASPEN, UNIT A, STATELINE, NV 89449
Assessor's Identification Number: 1319-30-714-001

GREENPOINT MORTGAGE FUNDING, INC.

Lynn M. Graham
By: Lynn M. Graham, Vice President

STATE OF TEXAS
COUNTY OF COLLIN

On 1-7-16 before me, Patsy Lee Mitchell, Notary, personally appeared Lynn M. Graham, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patsy Lee Mitchell
ID # 12985343-4, Notary Public of Texas
My Commission Expires: June 16, 2018

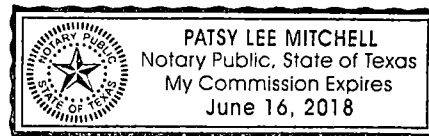


EXHIBIT 'A'

UNIT A AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1 AMENDED MAP FILED FOR RECORD MAY 1, 1980 AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 141, TAHOE VILLAGE UNIT NO. 1, AMENDED MAP FILED FOR RECORD MAY 1, 1980 AS DOCUMENT NO. 44175, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

