

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT LEE.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, TOWNSHIP 14 NORTH, RANGE 18 EAST M.D.M. AND THE SURVEY WAS COMPLETED ON DECEMBER 9, 2014.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 9/18/15
 RONALD W. TURNER / DATE
 P.L.S. 3519



LINE	BEARING	LENGTH
L25	N 13°35'30" W	31.89'
L26	N 16°03'42" W	50.35'
L27	N 23°26'00" W	61.05'
L28	N 77°07'13" W	37.86'
L29	N 87°23'17" E	23.98'
L30	N 33°27'09" W	30.78'
L31	N 16°59'51" E	26.26'
L32	N 24°38'41" E	30.22'
L33	N 25°58'37" W	40.36'
L34	N 21°06'47" W	53.60'
L35	N 13°57'13" E	32.98'
L36	N 52°29'50" W	26.66'
L37	N 25°42'00" W	40.17'
L38	N 09°29'01" W	44.58'
L39	N 07°56'31" E	42.82'
L40	N 11°30'16" E	48.27'

TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

Theresa Avance 11/13/15
 SIGNATURE / DATE

Theresa Avance
 PRINT NAME

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 1/13/16
 COMMUNITY DEVELOPMENT DEPARTMENT / DATE
 Lucille Rao

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. ASSESSOR'S PARCEL NUMBER'S: 14-18-15-201-003 & 14-18-15-601-001

Kathy Lewis 1-14-16
 DOUGLAS COUNTY CLERK / TREASURER / DATE

by *Mary Welles*, Deputy Treasurer

REFERENCES

- (R1) GRANT, BARGAIN AND SALE DEED, FILED FOR RECORD ON JUNE 8, 1999 AS DOCUMENT NUMBER 0469887.
- (R2) QUITCLAIM DEED, FILED FOR RECORD ON NOVEMBER 15, 2005 AS DOCUMENT NUMBER 0660743.
- (R3) PARCEL MAP FILED FOR RECORD ON JUNE 7, 1979 AS DOCUMENT NUMBER 33205.
- (R4) RECORD OF SURVEY FILED FOR RECORD ON MAY 14, 1990 AS DOCUMENT NUMBER 225967.
- (R5) RECORD OF SURVEY FILED FOR RECORD ON NOVEMBER 7, 1978 AS DOCUMENT NUMBER 27150.
- (R6) RECORD OF SURVEY FILED FOR RECORD ON JUNE 7, 2000 AS DOCUMENT NUMBER 493617.

BASIS OF BEARING

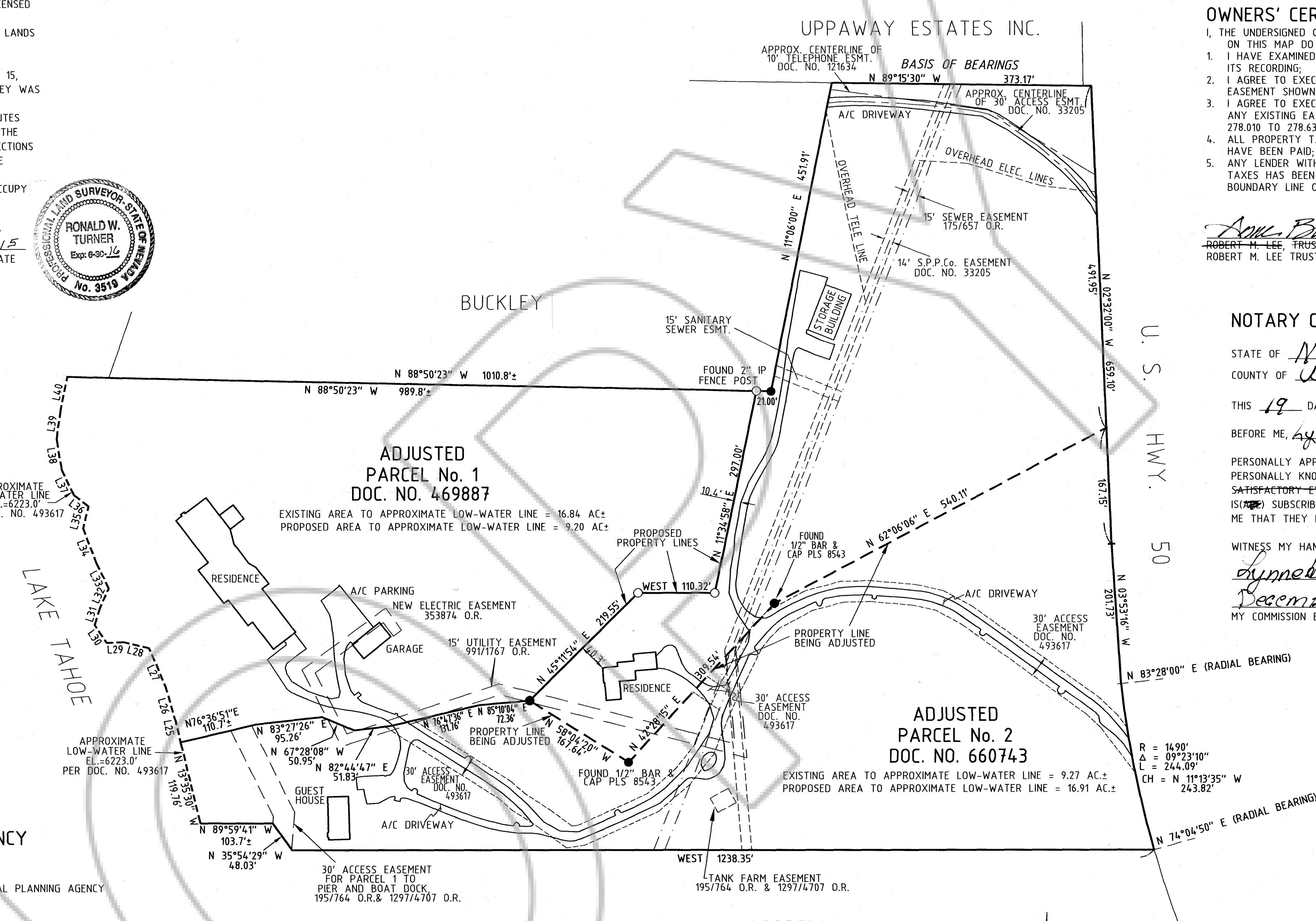
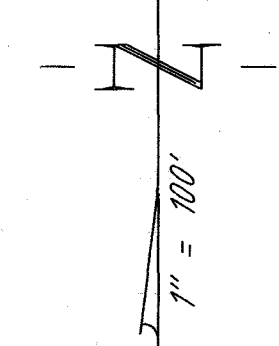
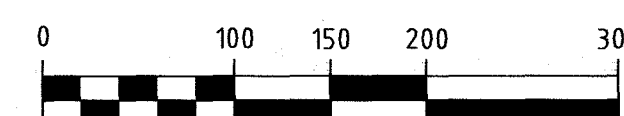
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT AMENDED RECORD OF SURVEY, FILED FOR RECORD ON NOVEMBER 15, 2005 AS DOCUMENT NUMBER 660748.

LEGEND

- FOUND 3/4" IRON PIPE W/PLUG, PLS 3519, OR FOUND AS NOTED
- SET 3/4" IRON PIPE WITH PLUG "PLS 3519"
- ⊔ NOTHING FOUND OR SET

TURNER & ASSOCIATES, INC.
 LAND SURVEYING

(775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STAGELINE, NEVADA 89449



NOTE
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

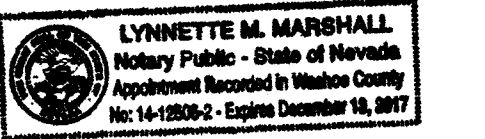
OWNERS' CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1. I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;
 3. I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Anne Brockinton Lee
 ROBERT M. LEE, TRUSTEE Anne Brockinton Lee, Trustee
 ROBERT M. LEE TRUST

NOTARY CERTIFICATE

STATE OF Nevada
 COUNTY OF Washoe 355
 THIS 19 DAY OF November, 2015
 BEFORE ME, Lynnette M Marshall NOTARY PUBLIC,
 PERSONALLY APPEARED Anne Brockinton Lee
 PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.
 WITNESS MY HAND AND OFFICIAL SEAL.
Lynnette M Marshall
 December 13, 2017
 MY COMMISSION EXPIRES



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 20th DAY OF January, 2016
 AT 00 MINUTES PAST 12 O'CLOCK P.M., AS DOCUMENT NUMBER 2016-875569
 RECORDED AT THE REQUEST OF ROBERT M. LEE.
Shanna De Cox
 DOUGLAS COUNTY RECORDER

SCALE: 1"=100' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR
ROBERT M. LEE
 LOCATED IN A PORTION OF THE NORTH 1/2 OF SECTION 15, T.14N., R.18E., M.D.M. DOUGLAS COUNTY, NEVADA
 FILE NO. 14100 ROS.DWG SEPTEMBER 2015