**DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$15.00
\$15.00 Pgs=2

TICOR TITLE - CARSON

2016-875570

01/20/2016 01:04 PM

WHEN RECORDED MAIL TO: Stephen F. Lincoln Patricia G. Lincoln PO Box 2441

Carson City, NV 89702

KAREN ELLISON, RECORDER

E07

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-07-611-018

R.P.T.T.

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stephen F. Lincoln and Patricia G. Lincoln, Trustees of the Stephen and Patricia Lincoln 2003 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephen F. Lincoln and Patricia G. Lincoln, husband and wife as joint tenants

## Douglas

all that real property situated in the County of Lyon, State of Nevada, described as follows:

Lot 2, in Block E of the final Map of Sunridge Heights Phase 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, as Document No. 319089

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Stephen F. Lincoln, Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on , by Stephen F. Lincoln and Patricia G. Lincoln, Trustees

NOTARY PUBLIC



| STATE OF NEVADA-DECLARATION OF VALUE  1. Assessor Parcel Number(s)  | E FORM  |
|---|---|
| a) <u>1420-07-611-018</u>   | \ \   |
| b)  | \ \   |
| c)  | \ \   |
| d)  | TOT THE OTHER OF THE OWN A                      |
| 2. Type of Property:  | FOR RECORDERS OPTIONAL USE ONLY Book Page       |
| a) □ Vacant Land b) Single Fam. F<br>c) □ Condo/Twnhse d) □ 2-4 Plex  | Date of Recording:                              |
| e)  Apt. Bldg f)  Comm'l/Ind'l  | Notes: Verified Trust - JS                      |
| g) Agricultural h) Mobile Home  |   |
| i)  | _ \   |
| 3. Total Value/Sales Price of Property: \$0.00  |   |
| Deed in Lieu of Foreclosure Only (value of pr   | roperty) \$)                                    |
| Transfer Tax Value  | \$0.00  |
| Real Property Transfer Tax Due:   | \$  |
| 4. If Exemption Claimed   |   |
| a. Transfer Tax Exemption, per NRS 375.090, Section 7   |   |
| b. Explain Reason for Exemption: trans  | fer of title from a trust without consideration |
|   |   |
| 5. Partial Interest: Percentage being transferred: 100 %  |   |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. |   |
|   |   |
| orginatoro  | / /   |
| Signature   | Capacity  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                     |
| (REQUIRED)  | (REQUIRED)                                      |
| Print Name: Stephen F. Lincoln and Patricia G.  | Print Name: Stephen F. Lincoln and Patricia G.  |
| Lincoln, Trustees   | Lincoln   |
| Address: PO Box 2441  | Address: PO Box 2441                            |
| Carson City, NV 89702   | Carson City, NV 89702                           |
| City, State, Zip  | City, State Zip                                 |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)   |   |
| Print Name: Ticor Title   | Escrow #.:                                      |
| Address: 307 W. Winnie Ln Stel  |   |
| City, State, Zip: Carson City NV 89703  |   |