

DOUGLAS COUNTY, NV

2016-875640

RPTT:\$781.95 Rec:\$17.00

\$798.95 Pgs=4

01/21/2016 02:58 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

APN: 1420-18-113-049

RECORDING REQUESTED BY:

Service Link, a Black Knight Company
Title Order No. 150166107
Escrow No. 00047728-002-RW

**When Recorded Mail Document
and Tax Statement to:**

Rosehill LLC
6770 S McCarran Blvd :
Reno, NV 89509

RPTT: ~~\$780.98~~ \$781.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF GSAMP TRUST 2004-AR1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-AR1**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Rosehill LLC**

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

“See “Exhibit One” Legal See “Exhibit Two” Special Warranty Deed for Verbiage”

SUBJECT TO: 1. Taxes for the fiscal year
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: _____

JANUARY 4, 2016

STATE OF UTAH
COUNTY OF SALT LAKE

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE, ON BEHALF OF
THE REGISTERED HOLDERS OF GSAMP
TRUST 2004-AR1, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2004-AR1

I, Eduardo Quintana, a
Notary Public of the County and State first above
written, do hereby certify that Holly Lumbert, Doc. Control Officer
personally appeared before me this day and
acknowledged the due execution of the foregoing
instrument.

Personally Known

BY: [Signature] 1.6.14

By: Select Portfolio Servicing, Inc. as
Attorney in Fact

Holly Lumbert, Doc. Control Officer

Name: _____

Holly Lumbert, Doc. Control Officer


Title: _____

Witness my hand and official seal, this the 1-6-14

[Signature]
Notary Public

My Commission Expires: JUN 17 2019

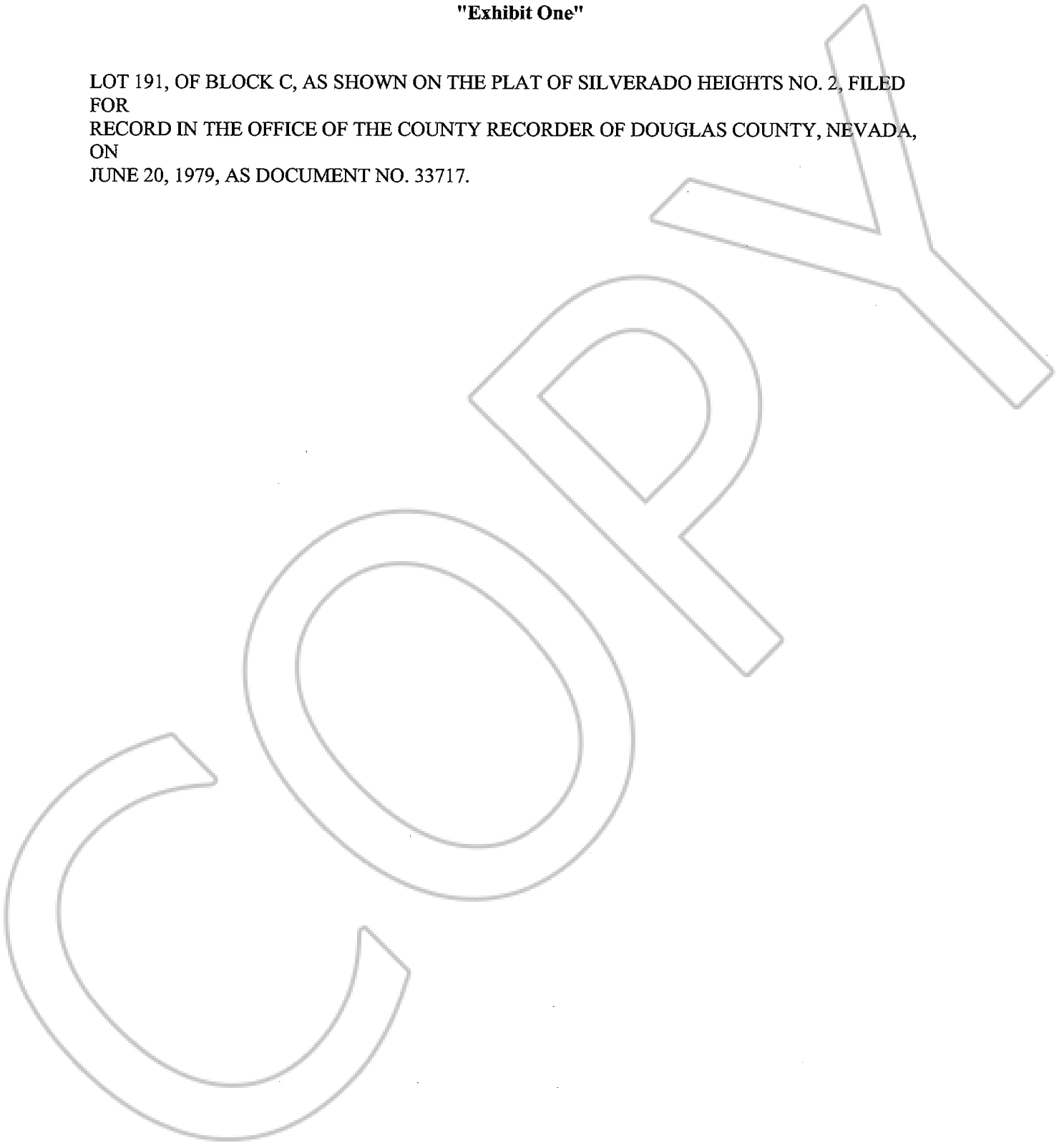
(SEAL)

 **EDUARDO QUINTANA**
Notary Public State of Utah
My Commission Expires on:
June 17, 2019
Comm. Number: 683770

 **SELECT PORTFOLIO SERVICING, INC.**
Corporate
1989
SEAL
UTAH

LEGAL DESCRIPTION
"Exhibit One"

LOT 191, OF BLOCK C, AS SHOWN ON THE PLAT OF SILVERADO HEIGHTS NO. 2, FILED
FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA,
ON
JUNE 20, 1979, AS DOCUMENT NO. 33717.



SPECIAL WARRANTY DEED
"Exhibit Two"

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply:

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-18-113-049
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$200,250.00
 b. Deed in Lieu of Foreclosure Only (value of property): (0.00)
 c. Transfer Tax Value: \$200,250.00
 d. Real Property Transfer Tax Due: \$780.98 781.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred 100%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Holly Lumbert, Doc. Control Officer Capacity: Grantor

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE REGISTERED HOLDERS OF GSAMP TRUST 2004-AR1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-AR1
 Address: 3217 S. DECKER LAKE DRIVE
 City, St., Zip: SALT LAKE CITY, UT 89119

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Rosehill LLC
 Address: 6770 S McCarran Blvd
 City, St., Zip: Reno, NV 89509

COMPANY REQUESTING RECORDING
 Print Name: Fidelity National Title Agency of Nevada, Inc.
 Address: 4040 S. Eastern Avenue, Suite 180
 City/State/Zip: Las Vegas, NV 89119

Escrow #: 00047728-002

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED