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KAREN ELLISON, RECORDER

APN #: 42-254-09

Recording Requested by:  
Laura G. Harris  
3634 Pacifica Lane  
Elk Grove, CA 95758

Return Document To:  
Laura G. Harris  
3634 Pacifica Lane  
Elk Grove, CA 95758

Mail Tax Statement To:  
The Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449

## Grant Deed

GRANT DEED, made this 31 day of December , 2015 by and between

Richard M. and Laura G. Harris  
Whose Address is:  
3634 Pacifica Lane  
Elk Grove, CA 95758

Walter and Jacquelyn Crofton  
Whose Address is:  
25568 Crestfield Circle  
Castro Valley, CA 94552

("GRANTOR(S)") and

Walter Crofton and Jacquelyn Crofton  
Husband and Wife as Joint Tenants with Rights of Survivorship  
Whose Address is: 25568 Crestfield Circle  
Castro Valley, CA 94552

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of 0.00  
Zero Dollars and Zero Cents

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise,  
release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises  
located in the County of Douglas

State of Nevada - legally described as follows:  
(See Exhibit A)

Also known as street and number:

The Ridge Tahoe, Terrace Building, Odd Use Year, Week #28-009-47-41, Stateline, NV 89449

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or,  (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature *Richard M Harris*  
Print Name Richard M Harris  
Capacity Grantor

Signature *Laura G Harris*  
Print Name Laura G. Harris  
Capacity Grantor

Signature *Jacquelyn Crofton*  
Print Name Jacquelyn Crofton  
Capacity Grantee

Signature *W. C. H*  
Print Name WALTER CROFTON  
Capacity GRANTEE

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me \_\_\_\_\_, personally appeared

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*SEE ATTACHED*

Signature \_\_\_\_\_

[NOTARY SEAL]

Print Name \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Certificate of Appointment Number \_\_\_\_\_ (For Nevada Notaries Only)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Sacramento )

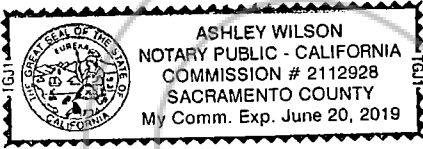
On Jan 2, 2016 before me, Ashley Wilson / Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Richard M. Harris and Laura G. Harris  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Richard Harris  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: Grantor  
Signer Is Representing: self

Signer's Name: Laura Harris  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: Grantor  
Signer Is Representing: self

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of ALAMEDA )

On 01/16/2016 before me, J. BRIDGET PETERSON-PAQUETTE  
Date Here Insert Name and Title of the Officer

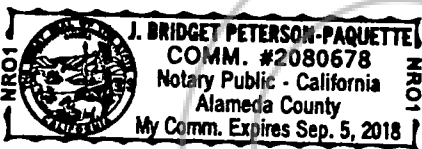
personally appeared JACQUELYN CROFTON  
Name(s) of Signer(s)

AND WALTER CROFTON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**  
Title or Type of Document: GRANT DEED (APN 42-254-09) Document Date: 01/16/2016  
Number of Pages: 3 + ACK. Signer(s) Other Than Named Above: RICHARD M HARRIS, LAURA G HARRIS GUARANTOR  
**Capacity(ies) Claimed by Signer(s)**  
Signer's Name: JACQUELYN CROFTON Signer's Name: WALTER CROFTON  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  Partner —  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: GRANTOR  Other: GRANTOR  
Signer Is Representing: SELF Signer Is Representing: SELF

## GRANT DEED EXHIBIT A

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

A portion of APN: 42-254-09

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
 a. 42-254-09  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( \_\_\_\_\_ )  
 c. Transfer Tax Vaule      \$ 525.00  
 d. Real Property Transfer Tax Due      \$ 5.10 (or \$3.90)

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being Transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Richard M. Harris      Capacity: Grantor  
 Signature: Laura M. Harris      Capacity: Grantor

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)  
 Print Name: Richard & Laura Harris  
 Address: 31634 Pacific Ln  
 City: Elle Grove  
 State: CA      Zip: 95758

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)  
 Print Name: Walter & Jacquelyn Crofton  
 Address: 25568 Chestfield Cir  
 City: Castro Valley  
 State: CA      Zip: 94552

COMPANY REQUESTING RECORDING  
 Print Name: \_\_\_\_\_      Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_