

A.P.N. 17-007-10-01 A portion of A.P.N. 17-212-050 DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

2016-875677 01/22/2016 10:09 AM

WOODBURN & WEDGE

Pgs=4



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between JOSEPH DAVIS, a single man (hereinafter referred to as "Grantor"), and JOSEPH F. DAVIS, Trustee of THE JFD LIVING TRUST, dated January 12, 2016 (hereinafter referred to as "Grantee").

<u> WITNESSETH:</u>

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to his successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described on Exhibit A attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

GRANTOR:

OSEPHOAVIS

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EXHIBIT A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ½) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners, Ltd. Partnership in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

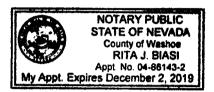
Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A.P.N. 17-007-10-01 A portion of A.P.N. 17-212-050

Notary Acknowledgmen

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

This instrument was acknowledged before me on January 15, 2016, by JOSEPH DAVIS.



NOTARY PUBLIC

Recording Requested by and Return to:

Jason C. Morris, Esq. Woodburn and Wedge P.O. Box 2311 Reno, NV 89505 **Send Tax Statements To Grantee:**JOSEPH F. DAVIS, Trustee

THE JFD LIVING TRUST 3685 Ormsby Lane Washoe Valley, NV 89704

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	\wedge
a) 17-007-10-01	
b) (Portion of) 17-212-050	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) V Other // me Stare	Water Vesition
1) Tomos Times	
3. Total Value/Sales Price of Property:	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	·
a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption: Conveyan	ce to Personal Trust Without Consideration
5 Deutical Intersects Descentage being transformed:	100 %
5. Partial Interest: Percentage being transferred: _	100_%
mi 1	nanalty of narium, pursuant to NPS 375 060 and NRS
375.110, that the information provided is correct to	penalty of perjury, pursuant to NRS 375.060 and NRS
3/3.110, that the information provided is correct to	intiate the information provided herein. Furthermore, the
nortice agree that disallowance of any claimed evem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	t at 1% ner month.
result in a penalty of 1070 of the tax due plus interes	tut 170 por monum
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
$\mathcal{O}_{\mathbf{A}}$	Lawal Assistant
Signature (Mel Kadlly)	CapacityLegal Assistant
	/_ /.
Signature	Capacity
CELLED (CDANEOD) DIEODMATION	DIIVED (CDANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Joseph Davis	Print Name: Joseph F. Davis, Trustee
Address: 3685 Ormsby Lane	Address: 3685 Ormsby Lane
City: Washoe Valley	City: Washoe Valley
State: NV Zip: 89704	State: NV Zip: 89704
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Woodburn and Wedge	Escrow #_n/a
Address: 6100 Neil Rd, #500	
City: Reno State:	NV Zip: 89511
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)