DOUGLAS COUNTY, NV RPTT:\$1014.00 Rec:\$16.00 2016-875681

\$1,030.00 Pgs=3

01/22/2016 10:52 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1320-29-111-013 **RPTT**: \$1,014.00

Recording Requested By:
Western Title Company

Escrow No.: 077174-TEA When Recorded Mail To: Hughie L. Perry Joan L. Perry

1157 White Oak Loop Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature \_\_\_\_\_ Traci Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Gail P. Moody, Successor Trustee of the Moder Trust Dated September 12, 2000

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Hughie L. Perry and Joan L. Perry, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Unit 326 as shown on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

#### PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the Common Area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/14/2016

## Grant, Bargain and Sale Deed - Page 2

The Moder Trust dated September 12, 2000

STATE OF Michigan

COUNTY OF Oaklane

This instrument was acknowledged before me on

1-20-2016

By Gail P. Moody.

ANTOINETTE GODZIEBIEWSKI NOTARY PUBLIC - STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXPIRES AUGUST 7, 2020
ACTING IN THE COUNTY OF PARIA OF

ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-29-111-013 b) c) d)			
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OPTIONAL USE ONLY T/INSTRUMENT #: PAGE_ ECORDING:
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$260,000.0 (\$260,000.0 \$1,014.00	00
4.	If Exemption Claimed:  a. Transfer Tax Exem  b. Explain Reason for	nption per NRS 375.090, s r Exemption:	Section	
5.	Partial Interest: Percentage b	peing transferred: %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount				
owed.				
Signature Call P. Mo-ody Capacity (MU) TO 8				
Signature Capacity				
	SELLER (GRANTOR) INFO (REQUIRED)		(REQUIR	
Prin Nan		scessor Trustee of the September 12, 2000	Print Name:	Hughie L. Perry and Joan L. Perry
- 1	ress: 11488 Willow Cour		Address:	1157 White Oak Loop
City			City:	Minden
Stat	e: <u>MI</u> 2	Zip: 48442 S	State:	NV <b>Zip:</b> 89423
COMPANY/PERSON REQUESTING RECORDING  (required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company  Address: Douglas Office  1513 Highway 395, Suite 101  City/State/Zip: Gardnerville, NV 89410  (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				