APIV. # 1222-00-002-043 When Recorded Mail To: Justin Kershner Po Box 2022 Minden, IVV. 89423

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

JUSTIN KERSHNER

2016-875689

01/22/2016 11:29 AM

Pas=2

KAREN ELLISON, RECORDER

## EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged SUSAN R. HAWORTH, A SINGLE WOMAN.

(GRANTOR), does hereby grant, bargain, sell, and convey to JUSTIN KERSHNER, AN UNMARRIED MAN AND GERRI COLCORD, AN UNMARRIED WOMAN TOGETHER AS JOINT TENANTS

(GRANTEE), all that real property in the County of DOUGLAS being Assessor's Parcel Number 35-190-04 , s State of Nevada, , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
Dated 1.22.16 Susan R. Naworth	, 
STATE OF NEVADA ) SUSAN R. HAWORTH (	
County of DOUGLAS )SS.	
This instrument was acknowledged before me on 1 22110 by SUSAN R. HAWORTH	

**Notery Public** 



ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

## EXHIBIT "A"

AN EXCLUSIVE ACCESS AND UTILITY EASEMENT TO A WELL, INCLUDING 1/2 OF THE CONTENTS OF THE WELL, OVER THE FOLLOWING DESCRIBED PROPERTY:

Situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the Southwest corner of the North 1/2 of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 22 East, M.D.B. & M., thence North 40 feet, thence East110 feet, thence South 40 feet, thence West110 feet to the point of beginning.

A.P.N. 35-190-04

Said easement is for the benefit of the following described property.

The North 1/2 of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 19, Township 12 North, Range 22 East, M.D.B. & M.

A.P.N. 35-190-06