

DOUGLAS COUNTY, NV

2016-875691

RPTT:\$0.00 Rec:\$16.00

01/22/2016 01:02 PM

\$16.00 Pgs=3

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

APN: 1220-17-615-014
ORDER NO.: N1500737-WD

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

****This certified copy of Document No. 2015-866023 is being re-recorded to add reference to Water Rights

WHEN RECORDED MAIL TO:

John E. Sanders
Kathryn E. Sanders
921 Bollen Circle
Gardnerville, NV 89460

DOUGLAS COUNTY, NV 2015-866023
RPTT:\$604.50 Rec:\$15.00
\$619.50 Pgs=2 07/09/2015 03:22 PM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
John E. Sanders
Kathryn E. Sanders
921 Bollen Circle
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. N1500737-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-17-615-014
R.P.T.T. \$ 604.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Carson Valley Homesites, LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to John E. Sanders, A single man and Kathryn E. Sanders, a widow, as joint tenants with rights of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

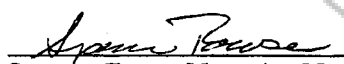
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

"All Water Rights, both underground and surface are reserved to the Seller and are excluded from the sale of this property."

Carson Valley Homesites, LLC




Greg Lynn, Managing Member



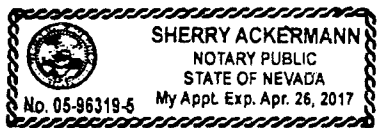
Suzanne Towse, Managing Member

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, July 9, 2015 } ss:
by Greg Lynn and Suzanne Towse



NOTARY PUBLIC



Escrow No. N1500737-WD

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 26 as set forth on the FINAL SUBDIVISION MAP FOR RAIN SHADOW RANCH - PHASE 1, PD 04-002, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 2007 in Book 0607, Page 9070, as Document No. 703979.

COOPY

I, Kasey Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 12th of January, 2016

By: 
Gloria Burruel - Deputy Recorder

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

1. **Assessor Parcel Number(s)**

- a) 1220-17-615-014
- b)
- c)

2. **Type of Property:**

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other :

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Certified copy of Document No. 2015-866023 is being re-recorded to add reference to Water Rights

5. **Partial Interest: Percentage Being Transferred: _____%**

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature
Signature



Capacity:
Capacity: Title Agent

SELLER (GRANTOR) INFORMATION

Print Name: Carson Valley Homesites, LLC
Address: 1222 Bobwire Lane
City: Gardnerville
State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION

Print Name: John E. Sanders and Katheryn E. Sanders
Address: 921 Bollen Circle
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

Print Name: Tigor Title Company Escrow No. N1500737-WD
Address: 307 W. Winnie Lane
City: Carson City State: Nevada Zip: 89703