

APN# : 1022-18-002-046
Escrow No. 077083-TEA



KAREN ELLISON, RECORDER

Recording Requested By:
Western Title Company, Inc.
Escrow No. 077083-TEA

When Recorded Mail To:
Nevada Johnson, Inc., a Nevada corporation
P.O. Box 2435
Gardnerville, NV 89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Kirk Alan Johnson Nevada Johnson, Inc. President

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

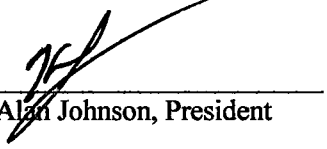
1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 8/11/2015 and was fully and actually completed on 1/22/2016
3. That the contractor commencing and completing said work was Nevada Johnson, Inc., a Nevada corporation.
4. That Nevada Johnson, Inc., a Nevada corporation is the owner of said property, located at
1550 Alba Vista
Gardnerville, NV 89460.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Nevada Johnson, Inc., a Nevada corporation have affixed Their signature(s) this 22 day of January, 2016

Nevada Johnson, Inc., a Nevada corporation


Kirk Alan Johnson, President

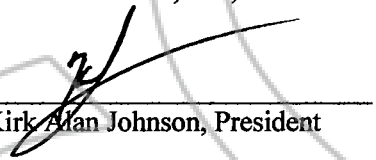
STATE OF NEVADA

} SS:

County of Douglas
Nevada Johnson, Inc., a Nevada corporation
being first duly sworn, deposes and says:

That he is the owner(s) of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Nevada Johnson, Inc., a Nevada corporation


Kirk Alan Johnson, President

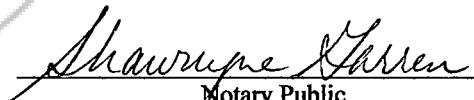
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Jan 22, 2016

by Kirk Alan Johnson.


Notary Public

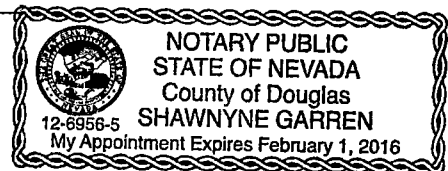


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block B, of HOLBROOK HIGHLANDS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1422, as Document No. 18825.

