

APN# 1/21-00-002-005 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Address: 10 Box 2413 City/Sṭate/Zip: <u>G//</u> Mail Tax Statements to: Name: _____ Address: City/State/Zip: GRANT DEE Title of Document (required) ------(Only use if applicable) ------The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document # ______, and is correcting

DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00 JANELL T. KUTA 2016-875746

Pgs=3

01/25/2016 12:34 PM

RPT	T		

GRANT DEED

grant to the Granton(s) Jim T. Zaferiou	
eli that real property situated in the City of	(or in an unincorporated area of
County of Do	
ollows (Set forth legal description and commonly known street a	
south west guarter of the south east g west half of the north east guarter of (11) north, range twenty one (21) east.	uarter of section eighteen (18) and section nineteen (19) in township eleven
"Per NRS 111.312, this legal d recorded at Document No. (<u>(</u> (<u>0497</u>), Page # (<u>2893</u>),	7410863). Book No.
ASSESSORS PARCEL NO. <u>1121-00-002-005</u>	
Together with all and singular the tenements, hereditame the reversion and revisions, remainder and remainders, rents, issu	nt's, and appurtenances thereunto belonging or appertaining, ar res, and profits thereof.
Signature of Granter Sane IT. Kuta	18 day of Sanuary 19 20/6 Signature of Granter
Print or type name hore	Print or type name here
county of Douglas on this 18 day of January 192016	RECORDING REQUESTED BY AND MAIL TO NAME ADDRESS CIPYIST/ZIP
Janell T. Kuta	ti applicație maii tex etetemente to NAME ADDRESS CITYST/ZIP
personally known to me to be the person whose nauro(s). Is subscibed to the above instrument who acknowledged that 5 ho executed the instrument.	· SPACE BELCAY THIS LINE FOR RECORDERS USE ONLY
Witness my hand and office telding branch was	
Asta Ophini	
NOTARY PUBLIC STATE OF NEVADA County of Washoe RITA J. BIASI Appt. No. 04-86143-2 My Appt. Expires December 2, 2019	

threals Legal Forms, Int. (107) \$70-1697 • Decd. Grant • Dept 106-05

O 1971 CAUTION: • 10 937709 • Topk • If galand in BROWN like this is no adignal.
Matchil may not be reproduced in whois or in peri in any canned wholeouse.

Council an atterney if you doubt this forms filmes for your purpose.

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STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	Document/instrument#:
	Book:Page:
I. Assessor Parcel Number (s)	Date of Recording:
(a) <u>1121-00-002-005</u>	Notes:
(b)	
(c)	
(d)	\ \
2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other 3. Total Value/Sales Price of Property:	s
Deed in Lieu of Foreclosure Only (value of property)	s
Transfer Tax Value:	
Real Property Transfer Tax Due:	*
4. If Exemption Claimed: a. Transfer Tay Exemption, per NRS 375 090, Section: 5	
a. (Talibici Tax Excliption, por Title of 6.000, 600tion.	TO HUSBAND
b. Explain Reason for Exemption: TRANS-FERING	10 HUSBUNI)
375.110, that the information provided is correct to the best of by documentation if called upon to substantiate the information any claimed exemption, or other determination of additional tables interest at 1 % per month.	on provided herein. Furthermore, the disallowance of
Pursuant to NRS 375-930, the Buyer and Seller shall be jo	intly and severally liable for any additional
amount owed.	Capacity GRANTISS
Signature	
Signature	Capacity
SELLER (GRANTOR) INFORMATION BL	JÝER (GRANTEE) INFORMATION
Print Name: X JANELL T. Kuta Pri	(REQUIRED) int Name: X JIM T, ZAFERIOU
	dress: POBox 2413
	Y: GARDNERVILLE
(DO 1/16	ate: NV, zip: 89410
COMPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name:	Escrow#
Address:	
City: State:	Zip:

FOR RECORDERS OPTIONAL USE ONLY

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)