

DOUGLAS COUNTY, NV **2016-875747**
RPTT:\$2613.00 Rec:\$14.00
\$2,627.00 Pgs=1 **01/25/2016 12:48 PM**
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-15-611-029
Escrow No. 00216623 - 016 - 17
RPTT 2,613.00
When Recorded Return to:
Robert A. Bothman
2038 Iron Springs Road
Los Gatos, CA 95033
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Jeffrey A. Mueller, An Unmarried Man

do(es) hereby Grant, Bargain, Sell and Convey to
Robert A. Bothman, and Sharon Yvette Bothman, trustees of the Bothman Family
Revocable Trust dated 12-28-99
all that real property situate in the County of Douglas, State of Nevada, described as
follows:

Lot 12, in Block C, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the
office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No.
31837.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.


Witness my/our hand(s) this 22 day of January, 2016

Jeffrey A. Mueller
Jeffrey A. Mueller

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 1-22, 2016,
by Jeffrey A. Mueller

Dena Reed
NOTARY PUBLIC

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2019

SPACE BELOW FOR RECORDER

1. APN: 1318-15-611-029

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

- 3. **Total Value/Sales Price of Property:** \$670,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$670,000.00
 Real Property Transfer Tax Due: \$ 2,613.00
- 4. **If Exemption Claimed**
 - a. Transfer Tax Exemption, per NRS 375.090, Section ____
 - b. Explain Reason for Exemption: ____
- 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>Jeffrey A. Mueller</i></u>	Capacity <u>grantor</u>
Signature _____	Capacity <u>grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Jeffrey A. Mueller</u>	Print Name: <u>Robert A. Bothman, trustee et al. *</u>
Address: <u>P.O. Box 10469</u>	Address: <u>2038 Iron Springs Road</u>
City/State/Zip: <u>Zephyr Cove, NV 89448</u>	City/State/Zip: <u>Los Gatos, CA 95033</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00216623-016</u>
Address: <u>704 West Nye Lane, Suite 101 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

*of the Bothman Family Revocable Trust dated 12-28-1999