

DOUGLAS COUNTY, NV

2016-875754

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\$17.00 Pgs=4

01/25/2016 01:05 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1219-15-002-012
Escrow No. 075447-WLD

Recording Requested By:
Western Title Company, Inc.
Escrow No. 075447-WLD

When Recorded Mail To:
Jeffrey and Barbara Bordok
1228 Wintergreen Court
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

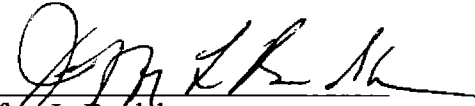
NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 2/21/2014 and was fully and actually completed on 12/31/2015
3. That the contractor commencing and completing said work was Tom Smith, TGS Constructions Co.
4. That is the owner of said property, located at
221 Sheridan Creek Court
Gardnerville, NV 89460.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed Their signature(s) this 21 day of January, 2016


Jeffrey L. Bordok


Barbara G. Bordok

STATE OF NEVADA

} SS:

County of Douglas

being first duly sworn, deposes and says:

That they is/are the owner(s) of the above described property; that they has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of they own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

January 22, 2016

by Jeffrey L. Bordok and
Barbara G. Bordok


Notary Public

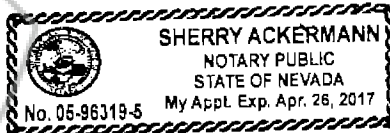


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

