

DOUGLAS COUNTY, NV

2016-875758

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FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1319-19-212-040
Escrow No. 00216153 - 018-

When Recorded Return to:

Michele Mahon Hatten

P.O. Box 289

Genoa, NV 89411

SPACE ABOVE FOR RECORDERS USE

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, Michele Mahon Hatten have made, constituted, and appointed, and by these presents do make, constitute and appoint John Richard Hatten my true and lawful Attorney in Fact for me and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situate in Douglas County, Nevada, to wit:

Lot 449, of the Second Amended Map of SUMMIT VILLAGE SUBDIVISION, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, in Book 1 of Maps, as Document No. 43419.

Commonly known as: 237 S. Benjamin Drive, Unit A & B, Stateline, NV 89449

1) to exercise any of all of the following powers as to real property herein described, any interest therein and/or any building thereon: to contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;

2) to exercise any or all of the following powers as to all kinds of personal property and goods, ware and merchandise, choses in action and other property in possession or in action herein described: to contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;

3) to borrow money and to execute and deliver negotiable or nonnegotiable notes therefore with or without security; and to loan money and received negotiable or nonnegotiable notes therefore with such security as he shall deem proper for the property herein described;

4) to receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind, to exercise my right to rescind, to allow the period in which to exercise my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised;

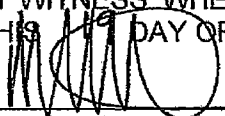
SPACE BELOW FOR RECORDER

5) to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT NOTWITHSTANDING ANY SUBSEQUENT DISABILITY OR MENTAL INCOMPETENCY OF THE PRINCIPAL.

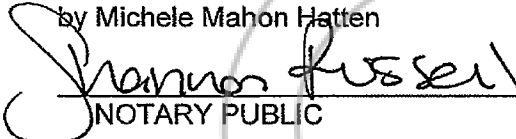
IN WITNESS WHEREOF, I/WE HAVE HEREUNTO SET MY/OUR HAND(S) AND SEAL THIS 19 DAY OF JANUARY, 2016.

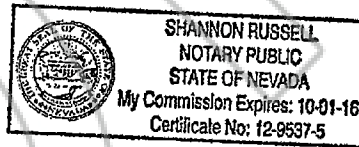

Michele Mahon Hatten

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 1/19/2016.

by Michele Mahon Hatten


NOTARY PUBLIC



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