

APN: 1320-03-001-005
R.P.T.T.: \$0.00
Exempt: (NRS 375.090, Section 7)



**This Document Prepared and
After Recording, Return and
Mail Tax Statements To:**

KAREN ELLISON, RECORDER

E07

John Henry Lee and Carol Ann Hohn, as co-Trustees
2543 Clapham Lane
Minden, NV 89423

Send Subsequent Tax Bills To:

John Henry Lee and Carol Ann Hohn, as co-Trustees
2543 Clapham Lane
Minden, NV 89423
Phone: (775) 781-7660

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

JOHN H. LEE, a married man,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to:

JOHN HENRY LEE and CAROL ANN HOHN, as co-Trustees of THE LEE/HOHN LIVING TRUST, U/A dated January 18, 2016, the GRANTEE,

Whose mailing address is 2543 Clapham Lane, Minden, NV 89423;

All of the following described real estate situated in the County of Douglas, State of Nevada:

Parcel 4 as set forth on that certain Parcel Map for John G. Sullivan, filed for record in the office of the County Recorder of Douglas County, Nevada on March 25, 1975 in Book 375, Page 637 as Document No. 78990, Official Records.

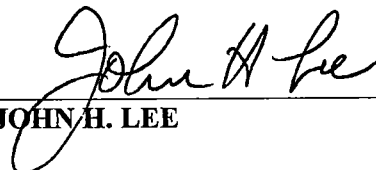
MORE commonly known as: 2543 Clapham Lane, Minden, NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 18th day of January, 2016.

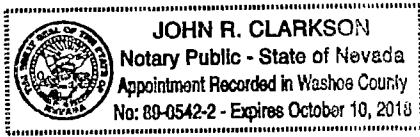


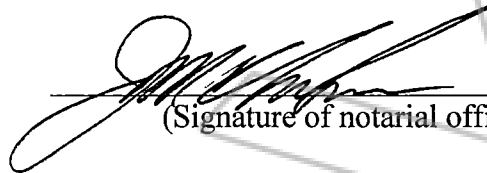
JOHN H. LEE

State of Nevada
County of Washoe

This instrument was acknowledged before me on this 18th day of January, 2016, by JOHN H. LEE.

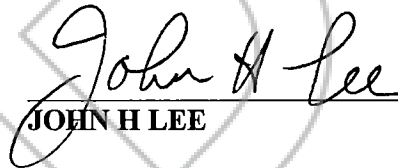
(Notary stamp)





(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.



JOHN H LEE

COOPER

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):

- a. 1320-03-001-005
- b. _____
- c. _____
- d. _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: *Trust Cert OK.*

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Townhouse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other: _____

- 3. a. Total Value /Sales Price of Property: \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (0.00)
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to a revocable, inter-vivos trust for the benefit of the Grantor, without consideration.

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John H. Lee Capacity: Grantor

Signature: John Henry Lee Carol Ann Hohn Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John H. Lee
Address: 2543 Clapham Lane
City: Minden
State NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

John Henry Lee and Carol Ann Hohn, co-trustees
Address: Same as Grantor
City: Same as Grantor
State: Same as Grantor Zip: Same as Grantor

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)