DOUGLAS COUNTY, NV

2016-875770

RPTT:\$1248.00 Rec:\$15.00

KAREN ELLISON, RECORDER

01/25/2016 03:20 PM

\$1,263.00 Pgs=2 **01/25/20** FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-33-714-019

File No:

143-2496181 (NMP)

R.P.T.T.:

\$1,248.00

When Recorded Mail To: Mail Tax Statements To: Elliott Beau Kruger and Sandra Kay Kruger 1340 Petar Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theodore Winston Duzan and Janet Susan Duzan, as trustees of the Living Trust of Theodore Winston and Janet Susan Duzan

do(es) hereby GRANT, BARGAIN and SELL to

Elliott Beau Kruger and Sandra Kay Kruger, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-6 FOR CHICHESTER ESTATES, PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/30/2015

	\ \
The Living Trust of Theodore Winston and Janet Susan Duzan	\ \
	\ \
Chapter W. Dos	\ \
Theodore Winston Duzan, Trustee	_ \ \
Jan Hon	7
Janet Susan Duzan, Trustee	
	1
STATE OF NEVADA )	
: SS <sub>1</sub>	
COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on ) Church 30 3014	by
This instrument was acknowledged before me on I have 30 3014 Theodore Winsh Davan and Janet Busin On	rin
AAnna	
NICOLE PETERSON NOTARY PUBLIC	
Notary Publici (STATE OF NEVAUA	2018
(My commission expires: 3 19 8 ) My Commission No: 97-4131-5  Douglas County	
Douglas coomy	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Dee	d dated
<b>November 30, 2015</b> under Escrow No. <b>143-2496181</b> .	

## STATE OF NEVADA DECLARATION OF VALUE

1	Assessor Parcal Number(s)	( )	
a)	1320-33-714-019	\ \	
b)		\ \	
c) <sub>.</sub>		\ \	
		\ \	
2.	Type of Property		
a)	Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$320,000.00	
	b) Deed in Lieu of Foreclosure Only (value of	(\$	
	c) Transfer Tax Value:	\$320,000.00	
	d) Real Property Transfer Tax Due	\$1,248.00	
4	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges,	under penalty of periury, pursuant to NRS	
	5.060 and NRS 375.110, that the information	provided is correct to the best of their	
	rmation and belief, and can be supported by do		
	information provided herein. Furthermore, the med exemption, or other determination of addit		
	6 of the tax due plus interest at 1% per month.		
	ler shall be jointly and severally liable for any add		
Sign	nature: Machine	Capacity: Nath	
Sign	nature That the wall and	Capacity: Cantox	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Drin	The Living Trust of Theodore	Elliott Beau Kruger and	
	Name: Winston and Janet Susan Duzan	Print Name: Sandra Kay Kruger	
	Iress: 1357 Glys Ave	Address: 1340 Peter	
City		City: Gadrenlle	
Stat		State: N Zip: Phy10	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Brin	First American Title Insurance at Name - Gompany	File Number: 143-2496181 NMP/NMP	
	Iress 1663 US Highway 395, Suite 101	THE NUMBER 140-2430 TO FINISH / INVIETMENT	
	: Minden	State: NV Zip:89423	
•	(AS A DUBLIC DECORD THIS ECOM MAY	DE DECORDED/MICROEIL MED	