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DOUGLAS COUNTY, NV

Rec:\$20.00 Total:\$20.00 NV ENERGY 2016-875776

01/25/2016 03:33 PM

Pgs=7

RECORDING REQUESTED BY:

NV Energy

WHEN RECORDED RETURN TO:

00029285201808757780070075

KAREN ELLISON, RECORDER

NV Energy Property Services (S4B20) P.O. Box 10100 Reno, NV 89520

> C30- 24863 APN 1220-24-701-34 WORK ORDER # 3001190938

Grant of Easement for

Electric

Grantor:

West Ridge Homes, Inc.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

The undersigned hereby affirms that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

Nate Hastings

Senior Right of Way Agent

APN(s): 1220-24-701-034

WHEN RECORDED MAIL TO: Property Services NV Energy P.O. Box 10100 MS S4B20 Reno, NV 89520

GRANT OF EASEMENT

West Ridge Homes, Inc., a Nevada Corporation, ("Grantor"), for One Dollar (\$1.00) and other good and valuable consideration — receipt of which is hereby acknowledged — and on behalf of itself and its successors and assigns, grants and conveys to Sierra Pacific Power Company, a Nevada corporation, d/b/a NV Energy ("Grantee") and its successors and assigns a perpetual right and easement:

- to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of cables, conduit, duct banks, manholes, vaults, and other equipment, fixtures, apparatus, and improvements ("Underground Utility Facilities") upon, over, under and through the property legally described and generally depicted in Exhibit A attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 1");
- 2. to construct, operate, add to, modify, maintain and remove communication facilities and electric line systems for the distribution of electricity underground, consisting of transformers (aboveground or underground), service boxes/meter panels (aboveground or underground), cabinets (aboveground or underground), bollards (aboveground), and other equipment, fixtures, apparatus, and improvements ("Additional Utility Facilities") upon, over, under and through the property legally described and generally depicted in Exhibit B attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 2");
- 3. for the unrestricted passage of vehicles and pedestrians within, on, over and across Easement Area 1, Easement Area 2, and the property legally described in Exhibit C attached hereto and by this reference made a part of this Grant of Easement ("Easement Area 3");
- 4. for the ingress of vehicles and pedestrians to and the egress of vehicles and pedestrians from, the Easement Area 1, Easement Area 2, and Easement Area 3; and
- 5. to remove, clear, cut or trim any obstruction or material (including trees, other vegetation and structures) from the surface or subsurface of Easement Area 1 and Easement Area 2 as Grantee may deem necessary or advisable for the safe and proper use and maintenance of the Underground Utility Facilities in Easement Area 1 or the Additional Utility Facilities in Easement Area 2.

NH22970

Proj. # 3001190938

Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES

Reference Document: 2015-861721

GOE DESIGN 1 (Rev. 3/2014)

Grantee will be responsible for any damages, proximately caused by Grantee negligently constructing, operating, adding to, maintaining, or removing the Underground Utility Facilities and/or the Additional Utility Facilities, to any tangible, personal property or improvements owned by Grantor and located on Easement Area 1 and/or Easement Area 2 on the date Grantor signs the Grant of Easement. However, this paragraph does not apply to, and Grantee is not responsible for, any damages caused when Grantee exercises its rights under numbered paragraph 5 above.

Grantor covenants for the benefit of Grantee, its successors and assigns, that no building, structure or other real property improvements will be constructed or placed on or within the Easement Area 1 or Easement Area 2 without the prior written consent of Grantee, such structures and improvements to include, but not be limited to, drainage, trees, bridges, signage, roads, fencing, storage facilities, parking canopies, and other covered facilities. Grantee and Grantor must document Grantee's consent by both signing Grantee's standard, recordable use agreement. Grantor retains, for its benefit, the right to maintain, use and otherwise landscape Easement Area 1 and Easement Area 2 for its own purposes; provided, however, that all such purposes and uses do not interfere with Grantee's rights herein and are in all respects consistent with the Grantee's rights herein, Grantee's electrical practices, and the National Electrical Safety Code. Grantee may use this easement to provide service to any of its customers.

To the fullest extent permitted by law, Grantor and Grantee waive any right each may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this Grant of Easement. Grantor and Grantee further waive any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

[signature page follows]

APN(s):1220-24-701-034 NH22970

Proj. # 3001190938

Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES

Reference Document: 2015-861721

GOE DESIGN

2

GRANTOR:
WEST RIPGE HOMES, INC.
The trust
SIGNATURE
By: Poter & Beekhof In PRINT NAME
Title: PRosident
STATE OF Ne Yada)
COUNTY OF SS.
This instrument was acknowledged before me on Allowed 7, 20/5 by Peler M. Bill Mar
This instrument was acknowledged before me on <u>Ull'Mill</u> , 20() by <u>Pl+V Ill Mill</u> of West Ridge Homes, Inc.
west ridge fromes, me.
Signature of Motorial Officer
Signature of Moranai Officer
Notary Seal Area >
TRACI ADAMS Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

APN(s):1220-24-701-034
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Proj. # 3001190938
Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES
Reference Document: 2015-861721
GOE_DESIGN
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Exhibit A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the East one-quarter (1/4) corner of Section 24, Township 12 North, Range 20 East, M.D,M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300; thence North 89°55'40" West, 2,019.88 feet; thence South 00°04'20" West, 25.00 feet; thence North 89°55'40" West, 136.97 feet to THE POINT OF BEGINNING; thence South 00°04'20' West, 635.81 feet; thence North 89°43'42" West, 206.49 feet; thence North 00°04'59" East, 635.09 feet; thence South 89°55'40' East, 206.37 feet to THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on May 8, 2015 as Document No. 2015-861721.

Notwithstanding the foregoing, with respect to the Underground Utility Facilities, Easement Area 1 shall be reduced to an area ten (10) feet in width, being five (5) feet on each side of the centerline of the Underground Utility Facilities originally installed in connection with Sierra Pacific Power Company Project ID 3001190938.

APN(s):1220-24-701-034

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Proj. # 3001190938

Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES

Reference Document: 2015-861721

GOE DESIGN

A-1

Exhibit B

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the East one-quarter (1/4) corner of Section 24, Township 12 North, Range 20 East, M.D,M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300; thence North 89°55'40" West, 2,019.88 feet; thence South 00°04'20" West, 25.00 feet; thence North 89°55'40" West, 136.97 feet to THE POINT OF BEGINNING; thence South 00°04'20' West, 635.81 feet; thence North 89°43'42" West, 206.49 feet; thence North 00°04'59" East, 635.09 feet; thence South 89°55'40' East, 206.37 feet to THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on May 8, 2015 as Document No. 2015-861721.

Notwithstanding the foregoing, with respect to the Additional Utility Facilities, Easement Area 2 shall be reduced to an area that includes the Additional Utility Facilities plus three (3) feet in all directions around the perimeter of the Additional Utility Facilities.

APN(s):1220-24-701-034 NH22970 Proj. # 3001190938

Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES

Reference Document: 2015-861721

GOE DESIGN

B-1

Exhibit C

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 24, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the East one-quarter (1/4) corner of Section 24, Township 12 North, Range 20 East, M.D,M., as shown on that Parcel Map for Joseph E. and Maxine Moore and Gene A. and Peggy P. Eppler as recorded June 14, 1993, as Document No. 280300; thence North 89°55'40" West, 2,019.88 feet; thence South 00°04'20" West, 25.00 feet; thence North 89°55'40" West, 136.97 feet to THE POINT OF BEGINNING; thence South 00°04'20' West, 635.81 feet; thence North 89°43'42" West, 206.49 feet; thence North 00°04'59" East, 635.09 feet; thence South 89°55'40' East, 206.37 feet to THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded in the County Recorder of Douglas County, State of Nevada, on May 8, 2015 as Document No. 2015-861721.

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Project Name: E-ARABIAN-RES-E-WEST RIDGE HOMES

Reference Document: 2015-861721

GOE DESIGN C-1