RECORDING REQUESTED BY: **THOMAS JAY**

SEND RECORDED MAIL TO:

KINGSBURY CROSSING OWNERS ASSOC.

ATTN: THOMAS JAY

4025 E LA PALMA AVE, STE 101

ANAHEIM CA 92807

3302-15

Assessor's Parcel No. 1318-26-101-006

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00 GDW CORPORATION

2016-875777

01/25/2016 03:37 PM



KAREN ELLISON, RECORDER

NOTICE OF NON-ACCEPTANCE OF RECORDED DEED



I/we Thomas Jay on behalf of and at the direction of the Kingsbury Crossing Owners Association. security interest holder under a Grant, Bargain, Sale Deed dated December 2, 2015 recorded on December 22, 2015, as document number 2015-874370, in book N/A, page N/A, in the Official Records of the Douglas County Recorder hereby declare that my/our non-acceptance of that certain Grant, Bargain and Sale Deed from Cory R Kessinger, a married man as his sole and separate property and Dorene Kessinger, a widow, Grantor(s) to Kingsbury Crossing Owners Association, 133 Deer Run Court, Stateline, NV 89449, Grantee dated December 2, 2015 recorded on December 22, 2015, as document number 2015-874370, in book N/A, page N/A, in the Official Records of the Douglas County Recorder

The aforementioned property is located in Douglas County and is Assessor's Parcel Number 1318-26-101-006. Said property is more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

APN Number 1318-26-101-006

KINGSBURY CROSSING OWNERS ASSOCIATION, Security Interest Holder
By: Thomas Jay, Managing Agent on behalf of and at the direction of The Board of Directors
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.
STATE OF <u>California</u> : ss.
COUNTY OF Change)
On January 21 ST , 2016 before me, Jose Luc Z, a Notary Public personally appeared Jay who proved to me to be the person(s) on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. ROSE RUIZ COMM #2074613 > Notary Public - California #
Signature ORÂNGE COUNTY My Commission Expires July 15, 2018
Type of Identification used