DOUGLAS COUNTY, NV

2016-875787

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01/26/2016 08:34 AM

NATIONWIDE TITLE CLEARING
KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4500187794

Parcel #: 1221-05-001-045

SUBSTITUTION OF TRUSTEE

The undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as the current beneficiary of that certain Deed of Trust executed by JOHN W. KARLOWITSCH, JR. (Trustor), and recorded 03/02/2004 in the Office of the Recorder of <u>DOUGLAS</u> County, State of <u>Nevada</u>, <u>Book</u> 0304, <u>Page</u> 00985 and <u>Doc</u> # 0606158, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute J.P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest J.P. MORGAN CHASE CUSTODY SERVICES, INC. as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Commission expires. En Et hvis

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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