DOUGLAS COUNTY, NV

2016-875859

Rec:\$16.00

\$16.00

01/26/2016 02:35 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

Pgs=3

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 1221-04-003-014

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure

document that has been signed by the purchaser.	
I, the below signed purchaser acknowledge that I have received	ved this disclosure on this date:
Nan Newalt	Mary Wright
AN WRIGHT	Buyer Signature Mary Wright
Print or type name here	Print of type name here
In Witness, whereof, I/we have hereunto set my hand/our hand Seller Signature	is this day of, 20, 20, 20, Seller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF COUNTY OF	Notary Seal
This instrument was acknowledged before me on 122/16	Notary Seat
by Cir (date) Person(s) appearing before notary	
by (i	A. CLAYPOOL Notary Public - State of Nevada
Signature of notarial officer	Appointment Recorded in Carson City County No: 12-7757-3 - Expires May 16, 2016
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	WIII.
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Name de Boot Estate Dissister France 551	Effective July 1, 2010
Nevada Real Estate Division - Form 551	Effective July 1, 2010

OPEN RANGE DISCLOSURE	
Assessor Parcel or Home ID Number: 1231-04-0	03-014
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are graze or roam. Unless you construct a fence that will prevent i entering this property, livestock may enter the property and you entitled to collect damages because livestock entered the property Regardless of whether you construct a fence, it is unlawful to injure livestock that have entered this property.	ivestock from a will not be rty.
The parcel may be subject to claims made by a county or this S of-way granted by Congress over public lands of the United St reserved for public uses in chapter 262, section 8, 14 Statutes 2 U.S.C. § 932, commonly referred to as R.S. 2477), and accepte after July 1, 1979, or other rights-of-way. Such rights-of-way (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ran manner which interferes with the use and enjoyment of the	ates not 53 (former 43 d by general public use and enjoyment before, on or may be: chers or hunters, for access or recreational use, in a
SELLERS: The law (NRS 113.065) requires that the seller sha	վ։ / /
 Disclose to the purchaser information regarding grazing of Retain a copy of the disclosure document signed by the pupurchaser of the original document; Provide a copy of the signed disclosure document to the part Record, in the office of the county recorder in the county of document that has been signed by the purchaser. 	rchaser acknowledging the date of receipt by the urchaser; and
I, the below signed purchaser, acknowledge that I have received the Industry of the Buyer Signature	Oche (1 IN Counterpart Buyer Signature
Print or type name here	Print or type name here
In Witness, whereof, I'we have hereunto set my hand/our hand Jolk Mi Myre Seller Signature Jack Mi Myre Print or type name here CANTUM Myre Myre	s this 23 day of, 20 /c Kuthe Thomps on Seller Signature Frint or type name here
STATE OF NEVADA, COUNTY OF COUNTY OF	Notary Seal
by Renson(s) appearing before notary Composition Composition	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	\ \
County of Los Angeles	S.S.
On 01/23/2016 before me. Inderdin	Singh Struller, Notary Public
personally appeared Tack M	Thompson
and Kathleen Thomp	seon
who proved to me on the basis of satisfactory evidence is/are subscribed to the within instrument and acknow the same in his/her/their authorized capacity(ies), and instrument the person(s), or the entity upon behalf of instrument. I certify under PENALTY OF PERJURY under the law of the State of California that the foregoing paragraph true and correct. WITNESS my hand and official seal.	viedged to me that be/she/they executed d that by bis/her/their signature(s) on the which the person(s) acted, executed the vs is INDERBIR SINGH BHULLAR Commission # 2063076 Notary Public - California Los Angeles County
1886 miller — OPTIONAL INFORMA	My Comm. Expires Mar 31, 2018
Description of Attached Document	
The preceding Certificate of Acknowledgment is attached to a	Method of Signer Identification
document titled/for the purpose of Open Range	Proved to me on the basis of satisfactory evidence:
Disclosure	form(s) of identification credible witness(es)
containing 2 pages, and dated $01/23/2016$.	Notarial event is detailed in notary journal on:
The signer(s) capacity or authority is/are as:	Page# Entry#
Individual(s) Attorney-in-fact Corporate Officer(s)	Notary contact: 818 - 349 - 2584 Other
- Corporate Ormon(c)	Additional Signer Signer(s) Thumbprints(s)
Guardian/Conservator Partner - Limited/General Trustee(s) Other:	
representing:	