DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00 2016-875867

\$16.95 Pgs=2

01/26/2016 03:00 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-031 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

## Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 193237 / Order No.: 70733

# GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Samuel Davis and Karen Davis, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 16+4 day of JANUARY	, 2016
	BY: Ameral Mile
	Samuel Davis
	/ 1/2
	BY! / Curye / cen
6 \ 6 \ 10 \ 10 \ 1	Karen Davis
STATE OF NWada }	
COUNTY OF DOUGLAS SSS	
11 To 018	
On 10 Yun 2010 , before me, the un	dersigned, a Notary Public in and for said State, personall
appeared Samuel Davis and Karen Davis, personally k	known (or proved) to be the person(s) whose name(s) is/ar
subscribed to the above instrument who acknowledged the	
	•
· / /	

(Seal)

WITNESS my hand and official seal.

 $\sim 12750$ MV  $\sim 12$ 

otary Public

MULAN

JIHAN ABDULLA
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 01-10-17
Certificate No: 13-10289-5

#### Exhibit "A"

### LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/408ths interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL L as shown on that Record of Survey for WALLEY'S PARTNERS LTD. PARTNERSHIP, DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded on February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-103-17-81

# State of Nevada Declaration of Value

1.	Asses	ssor(s) Parcel Number(s)		( )		
	a) .	Portion of 1319-15-000-031		\ \		
	b)			\ \		
	c)			\ \		
	d)			\ \		
			·			
2.	Туре	e of Property:	FOR	R RECORDER'S OPTIONAL USE ONLY		
	a)	☐ Vacant Land b) ☐ Single Fam. Res.	Doc	ument/Instrument #:		
	c)	☐ Condo/Twnhse d) ☐ 2-4 Plex	Boo			
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l		e of Recording:		
	g)	☐ Agricultural h) ☐ Mobile Home	Note	es:		
	i)	🗷 Other: <u>Timeshare</u>	/			
		/				
3.	Total	l Value/Sales Price of Property:	/_	\$500.00		
	Deed	l in Lieu of Foreclosure Only (value of property):	< <u>_</u>			
	Trans	sfer Tax Value:		\$500.00		
	Real	Property Transfer Tax Due:	<u>\</u>	\$1.95		
				. / /		
4.	If Ex	emption Claimed:		× /		
••		Transfer Tax Exemption, per NRS 375.090, Section	. \			
	a) b)	Explain Reason for Exemption:	<u> </u>	<del>\ \</del>		
	נט	Explain Reason for Exemption.		<del></del>		
5.	Parti	al Interest. Percentage being transferred: 100°	%			
<i>J</i> .	i aren	at theores. I discharge soning transferred.	7 /			
	The	e undersigned declare(s) and acknowledges, under penalty	y of perjury, p	oursuant to NRS 375.060 and NRS 375.110, that the		
inforn	nation	provided is correct to the best of their information and	belief, and ca	an be supported by documentation if called upon to		
substa	ntiate	the information provided herein. Furthermore, the part	ties agree tha	at disallowance of any claimed exemption, or other		
		on of additional tax due, may result in a penalty of 10%				
373.0	30, the	e Buyer and Seller shall be jointly and severally liable for	any additions	ii amount owed.		
Signa	fure	TVWW/W	Capacity	Authorized Agent		
orgina		( ) Maria de d		TIME TO THE TENT OF THE TENT O		
Signa			Capacity	Authorized Agent		
/ <u>s</u>	ELLE	ER (GRANTOR) INFORMATION	<u>BU</u>	YER (GRANTEE) INFORMATION		
		(REQUIRED)		(REQUIRED)		
Print 1	Vame:	Samuel & Karen Davis	Print Name:	Walley's Property Owners Association		
Addre	ss:	1311 Kim Place	Address:	c/o TPI, 25510 Commercentre Dr., #100		
City:	\	Minden	City:	Lake Forest		
State:	- N.	NV Zip: 89423	State:	CA Zip: 92630		
1			a	1		
	7%	Y/PERSON REQUESTING RECORDING (required if				
	Name:		tle# <u>70</u>	7733		
Addre	ess:	11870 Pierce St., Suite 100  Riverside State: CA		Zip: 92505		
City:			AY BE REC			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						