

DOUGLAS COUNTY, NV
RPTT:\$1072.50 Rec:\$15.00
\$1,087.50 Pgs=2
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2016-875868

01/26/2016 03:04 PM

WHEN RECORDED MAIL TO:
Carlos Alberto Castro-Rubio
1284 Bridle Way
Minden, NV 89423

MAIL TAX STATEMENTS TO:
Carlos Alberto Castro-Rubio
same as above

Escrow No. 01505772-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-33-213-010
R.P.T.T. \$1,072.50

SPACE ABOVE FOR RECORDER'S USE ONLY

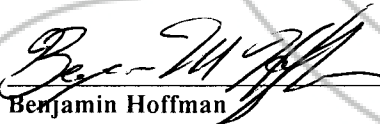
GRANT, BARGAIN, SALE DEED

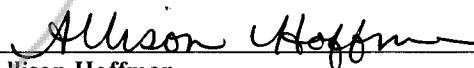
THIS INDENTURE WITNESSETH: That Benjamin Hoffman and Allison Hoffman, husband and wife as community property with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Carlos Alberto Castro-Rubio and Aimee Fabiola Castro, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

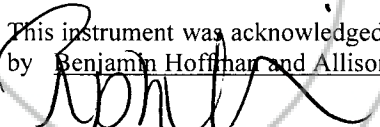

Benjamin Hoffman

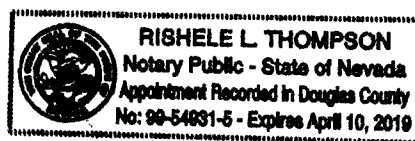

Allison Hoffman

STATE OF NEVADA
COUNTY OF Douglas

} ss:

This instrument was acknowledged before me on, 1/22/16
by Benjamin Hoffman and Allison Hoffman


NOTARY PUBLIC



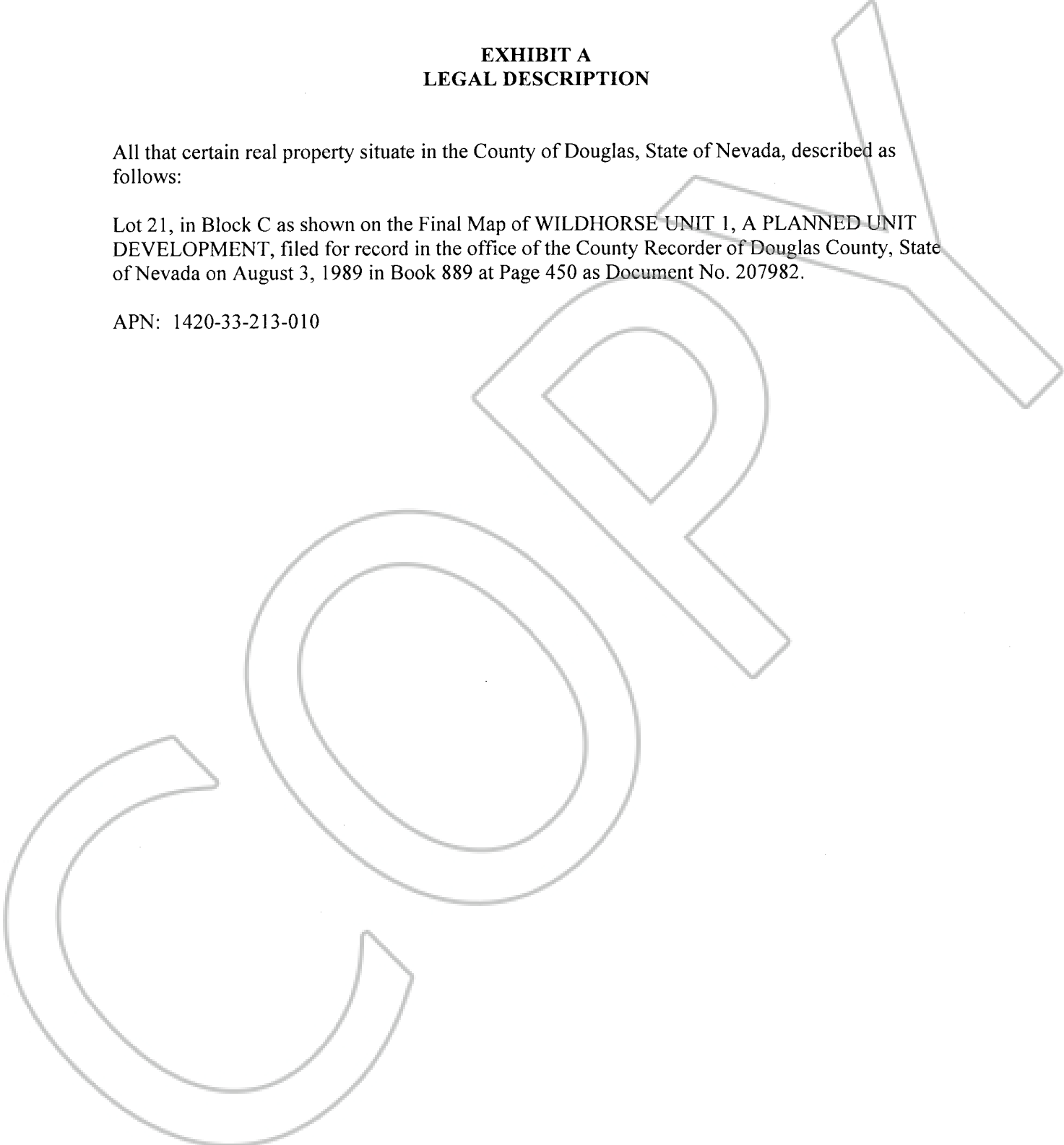
Escrow No. 01505772-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block C as shown on the Final Map of WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 3, 1989 in Book 889 at Page 450 as Document No. 207982.

APN: 1420-33-213-010



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-33-213-010
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ 275,000.00
 Real Property Transfer Tax Due: \$1,072.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

& Airnee.

Print Name: Benjamin Hoffman + Allison Hoffman
 Address: 1415 Shady Oak Dr.
Carrson City, NV 89701

Print Name: Carlos Alberto Castro-Rubio Fabiola Castro
 Address: 1284 Bridle Way
Minden NV 89423
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1505772-RLT
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410