**DOUGLAS COUNTY, NV** 

2016-875870

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\$16.00

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STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-015

#### RECORDING REQUESTED BY

Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

#### WHEN RECORDED MAIL TO:

Stacy M. Markel 455 Starboard Dr. Redwood City, CA 94065

188804 / 69791

RECORDERS USE ON	

## AFFIDAVIT-DEATH OF JOINT TENANT

STATE OF CALIFORNIA

SS.

COUNTY OF SAN MATEO

Stacy M. Markel, of legal age, being duly sworn, deposes and says

That Patricia Pieters Markel, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Patricia P. Markel named as one of the parties in that certain Grant, Bargain, Sale Deed executed by Patricia P. Markel to Patricia P. Markel, an unmarried woman and Stacy M. Markel and John A. Zolck, wife and husband, altogether as joint tenants, recorded as Instrument No. 0664653 on December 30, 2005, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: November 5, 2015

Stacy M. Markel

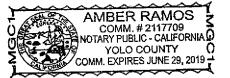
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME Amber Romos

NOTARY PUBLIC ON THIS 4 DAY OF December 2015, BY Stacy M. Markel,
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

NOTARY PUBLIC

NOTARY EXPIRATION DATE: Whe 29, 2019 (SEAL



### Exhibit "A"

#### LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

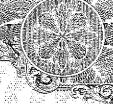
Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" Every other year in **ODD-Numbered** years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-027-02-71



# WASHOE COUNTY HEALTH DISTRICT VIFAL STATISTICS - RENGINEVADA



Secretary   Part   Pa		CERTIFICATE	OF DEATH	#19551 155951 5 #1 #14# #	2009012682	
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218. To the best of my knowledge, death occurred at the time, date and place and due to the cause (s) stated. (Signature 8, mile). SIGNATURE AUTHENTICATED BY the cause (s) stated. (Signature 8, mile). SIGNATURE AUTHENTICATED BY the time: date and place and due to the cause (s) stated. (Signature 8 Title). The cause (s) stated. (Signature 9 Title). The cause (s) state		MENTICATED	812	- 644 Pyramid Way	Sparks NV 89431	
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records



