

APN: # 1420-07-214-024

R.P.T.T. \$ _____

When recorded mail to:
Hawkins Folsom & Muir Law
679 Sierra Rose Drive, Suite A
Reno, NV 89511

Mail tax statements to:
Mr. Thomas High, Trustee
High Living Trust
3531 Silverado Drive
Carson City, NV 89705



KAREN ELLISON, RECORDER E07

GRANT, BARGAIN, SALE DEED

THIS DOCUMENT DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF A PERSON PER NRS 440.380

THIS INDENTURE WITNESSETH: That **Thomas J. High, survivor between Thomas J. High and Kathleen J. High, husband and wife as joint tenants**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: **Thomas Joe High, Trustee of the Thomas High Living Trust dated October 6, 2015,**

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: Dec 10th, 2015


Thomas J. High

State of Nevada ^{R.C.}
County of Washoe
~~Washoe~~
Carson

This instrument was acknowledged before me on this December 10 2015, by **Thomas Joe High**

Signature 
Notary Public

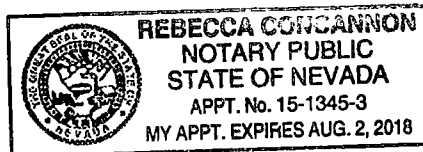


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot I22, as shown on the Final Map of #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed, Document # 0584454, at Book 0703, at Page 12904, recorded on July 25, 2003 of the Douglas County Recorder.



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-07-214-024
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust Cert OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a Certificate of Trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Thomas J. High

Print Name: _____
 Address: 3531 Silverado Drive
 City: Caron City
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Thomas Joe High, Trustee of the Thomas High Living Trust

Print Name: _____
 Address: 3531 Silverado Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: Darcy K. Houghton, Hawkins, Folsom & Muir Escrow # _____
 Address: P.O. Box 750
 City: Reno State: NV Zip: 89504