**DOUGLAS COUNTY, NV** 

RPTT:\$2236.65 Rec:\$17.00

Pgs=4

2016-875951 01/28/2016 10:43 AM

\$2,253.65

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1220-08-812-019, 1220-08-812-024,

220-08-812-041, 1220-08-812-050, 1220-08-812-053

RPTT: \$2,236.65

Recording Requested By:

Western Title Company

**Escrow No.: 076913-DVS** When Recorded Mail To:

Lanturn Investments, LLC, a Nevada limited liability company

P.O. Box 21815

Carson City, NV 89721

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Coker Ewing-NEV, LLC, a Nevada limited liability company, who acquired title as Coker-Ewing-NEV, LLC, a Nevada limited liability company as to Parcel 1 and Coker Ewing-NEV, LLC, a Nevada limited liability company as to Parcel 2

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville Ranchos, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/14/2016

# Grant, Bargain and Sale Deed - Page 2

Coker Ewing,-Nev, a Nevada limited liability company By Coker Development-Nev, Inc. a Nevada corporation, general partner

Ву:\_\_\_\_

Robert B. Coker, Jr., President

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

January 22, 2016

hw Robert B. Coker, Jr., President

SS

Notary Public



#### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## Parcel 1:

Lot 17 in Block A, Lot 53 in Block B, Lot 65 in Block C, and Lot 85 in Block E, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

#### Parcel 2:

Lot 22 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

Assessor's Parcel Number(s):

1220-08-812-019

1220-08-812-024

1220-08-812-041

1220-08-812-050

1220-08-812-053

## STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1220-08-812-019, 024, 041, 050
  - b) 1220-08-812-053

Type of Property:		FOR RECORDERS OPTIONAL USE ONLY
a)	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	BOOKPAGE
e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RECORDING:
g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:
i) 🗆 Other	/	
Total Value/Sales Price of Price	roperty:	<u>\$573,135.00 (\$573,500.00)</u>
Deed in Lieu of Foreclosure Only (value of property) (		
Transfer Tax Value: <u>\$573,135.00</u>		
Real Property Transfer Tax I	Due:	\$ 2,236.65
	a) \( \subseteq \text{Vacant Land} \) c) \( \subseteq \text{Condo/Twnhse} \) e) \( \subseteq \text{Apt. Bldg} \) g) \( \subseteq \text{Agricultural} \) i) \( \subseteq \text{Other} \) Total Value/Sales Price of Price of Price of Price of Foreclosure Transfer Tax Value:	a) ⊠ Vacant Land b) ☐ Single Fam. Res. c) ☐ Condo/Twnhse d) ☐ 2-4 Plex e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other  Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)

- 4. <u>If Exemption Claimed:</u>
  - a. Transfer Tax Exemption per NRS 375.090, Section
  - b. Explain Reason for Exemption:
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NR\$3,75.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity <u>Granto</u>r \_ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Coker Ewing NEV, LLC, a Nevada Print Name: Lanturn Investments, LLC, a Nevada Print Name: limited liability company limited liability company Address: 2140 Professional Drive, Suite 130 Address: P.O. Box 21815 City: City: Carson City Roseville NV 89721 State: Zip: State: Zip: 95661

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 076913-DVS

Address: Carson Office

2310 S. Carson St, Suite 5B City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)