

DOUGLAS COUNTY, NV

2016-875963

RPTT:\$1774.50 Rec:\$17.00

\$1,791.50 Pgs=4

01/28/2016 11:31 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1220-20-001-042

RPTT: \$1,774.50

Recording Requested By:

Western Title Company

Escrow No.: 074638-ARJ

When Recorded Mail To:

William M. Dickson

Elaine C. Dickson

P.O. Box 11589

Westminster, CA 92685

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

M. Simpson
Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gene A. Skiman and Jeanne K. Skiman, husband and wife and James P. Skiman, an unmarried man
all as joint tenants with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William M. Dickson and Elaine C. Dickson, Trustee(s) of The W&E Dickson Family Trust, Dated
11-18-2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block D of MARRON ESTATES, according to the map thereof, filed in the office of
the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980,
Page 682, as Document No. 48330 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/07/2016

Jeanne K. Skiman by James Peter Skiman as attorney in fact
Jeanne K. Skiman by James Peter Skiman her attorney in fact

Gene A. Skiman
By Gene A. Skiman

James P. Skiman
James P. Skiman

STATE OF Nevada

COUNTY OF Douglas

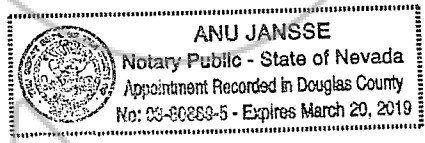
} ss

This instrument was acknowledged before me on

1/12/16

By Gene A. Skiman and James P. Skiman.

Anu Jansse
Notary Public

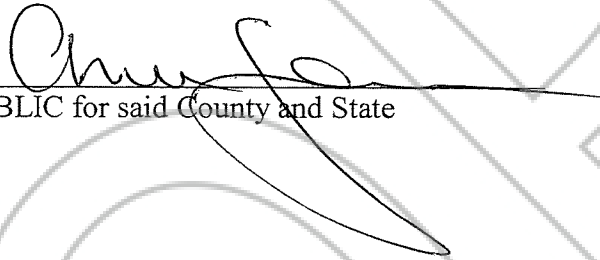


STATE OF NEVADA
COUNTY OF DOUGLAS

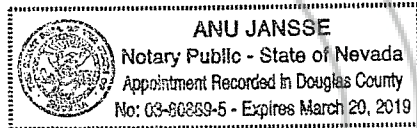
} s.s.

On 1/12/2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James Peter Skiman, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Jeanne K. Skiman and acknowledged to me that James Peter Skiman subscribed the name of Jeanne K. Skiman thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-20-001-042
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$455,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$455,000.00
 Real Property Transfer Tax Due: \$1,774.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____
- 5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Sump Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jeanne K. Skiman, Gene A. Skiman & James P. Skiman
Address: 2000 Mark Twain Ln
City: Denton
State: TX **Zip:** 76210

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: William M. Dickson and Elaine C. Dickson, Trustee(s) of The W&E Dickson Family Trust, Dated 11-18-2005
Address: P.O. Box 11589
City: Westminster
State: CA **Zip:** 92685

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 074638-ARJ