**DOUGLAS COUNTY, NV** 

2016-875970

Rec:\$14.00 \$14.00

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NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0225537406 Parcel #: 1220-21-710-008

## SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., as the current beneficiary of that certain Deed of Trust executed by JAMES W WADE AND ALMA J WADE (Trustor), and recorded 08/11/2003 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0803, Page 04784 and Doc # 0586020, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust: by said Deed of Trust;

Dated this 28th day of January in the year 2016 WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of January in the year 2016, by Harriet Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

ETH A. MUSTARD-NOTARY PUBLIC

**COMM EXPIRES: 08/27/2019** 

**ELIZABETH A. MUSTARD** MY COMMISSION # FF 224631 EXPIRES: August 27, 2019 Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 393961277 - @ DOCR T2716015211 [C-1] ERCNNV61





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