

DOUGLAS COUNTY, NV

2016-875990

Rec:\$18.00

\$18.00 Pgs=5

01/28/2016 01:30 PM

TICOR TITLE - CARSON

KAREN ELLISON, RECORDER

APN: 1419-03-000-003
ORDER NO.: 01505995-LRS

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: RESPONSE OF ANDREZJ AND TERESA BUGAJSKI

***This Response is regarding that certain Right of First Refusal recorded February 29, 2000 in Book 200, Page 4706 as Document No. 487098, Official Records of Douglas County, State of Nevada

WHEN RECORDED MAIL TO:

Troy Schneider
1044 Manor Dr.
Reno, Nevada 89509

RESPONSE OF ANDREZJ AND TERESA BUGAJSKI

BUGAJSKI RIGHT OF FIRST REFUSAL

DATED: JANUARY 27, 2016

On this 27th day of January, 2016, in consideration of mutual promises and valuable consideration exchanged between us and TROY SCHNEIDER, and in accordance with the rights vested in us as a result of the Right of First Refusal executed on January 7, 2000, and recorded in the Office of the Douglas County Recorder on February 29, 2000, we, ANDREZJ BUGAJSKI and TERESA BUGAJSKI, do hereby decline to tender an offer to purchase the certain parcel of real property located in Douglas County, Nevada, APN 15-020-15, known as the Clear Creek Property, more fully described in Exhibit "A," attached hereto, and incorporated herein by this reference.

Dated: 1-27-16

Andrezj Bugajski
ANDREZJ BUGAJSKI

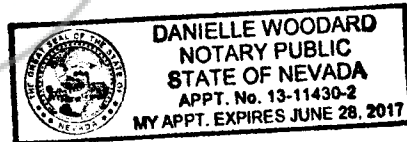
Dated: 01-27-16

Teresa Bugajski
TERESA BUGAJSKI

STATE OF NEVADA)
 : ss.
CARSON CITY)

On January 27, 2016, personally appeared before me, a notary public, ANDREZJ BUGAJSKI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, who acknowledged to me that he executed the foregoing document.

Danielle Woodard
NOTARY PUBLIC



STATE OF NEVADA)
 : ss.
CARSON CITY)

On January 27, 2016, personally appeared before me, a notary public, TERESA BUGAJSKI, personally known (or proved) to me to be the person whose name is subscribed to the foregoing document, who acknowledged to me that she executed the foregoing document.

Danielle Woodard
NOTARY PUBLIC

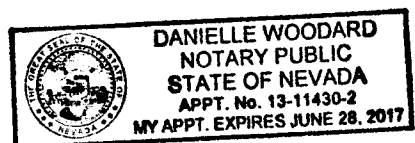
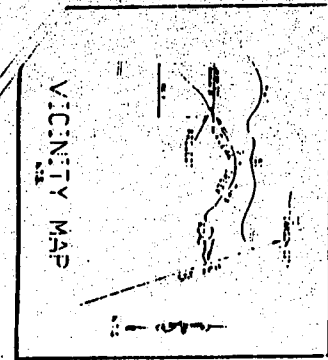


EXHIBIT A
Parcel A-B-C-A Estate of Harry R. Schneider

APN
7-051-61

Douglas County APN# 15-020-15

Larson City
Douglas City



SECTION	ACRES	AREA	PERCENT
1	1.11	1.11	100
2	1.11	1.11	100
3	1.11	1.11	100
4	1.11	1.11	100
5	1.11	1.11	100
6	1.11	1.11	100
7	1.11	1.11	100
8	1.11	1.11	100
9	1.11	1.11	100
10	1.11	1.11	100
11	1.11	1.11	100
12	1.11	1.11	100
13	1.11	1.11	100
14	1.11	1.11	100
15	1.11	1.11	100
16	1.11	1.11	100
17	1.11	1.11	100
18	1.11	1.11	100
19	1.11	1.11	100
20	1.11	1.11	100
21	1.11	1.11	100
22	1.11	1.11	100
23	1.11	1.11	100
24	1.11	1.11	100
25	1.11	1.11	100
26	1.11	1.11	100
27	1.11	1.11	100
28	1.11	1.11	100
29	1.11	1.11	100
30	1.11	1.11	100
31	1.11	1.11	100
32	1.11	1.11	100
33	1.11	1.11	100
34	1.11	1.11	100
35	1.11	1.11	100
36	1.11	1.11	100
37	1.11	1.11	100
38	1.11	1.11	100
39	1.11	1.11	100
40	1.11	1.11	100
41	1.11	1.11	100
42	1.11	1.11	100
43	1.11	1.11	100
44	1.11	1.11	100
45	1.11	1.11	100
46	1.11	1.11	100
47	1.11	1.11	100
48	1.11	1.11	100
49	1.11	1.11	100
50	1.11	1.11	100

TOTAL AREA SURVEYED
12.11 ACRES +/-

SCALE 1" = 100'



RECORD OF SURVEY

HARRY R. SCHNEIDER

FOR

ESTATE OF HARRY R. SCHNEIDER

PLAT DISSEMINATING CONSENTANTS

DATE 12/13/2000

BY HARRY R. SCHNEIDER

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DATE 12/13/2000

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DATE 12/13/2000

BY HARRY R. SCHNEIDER

REQUESTED BY

Stewart Title of CC

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 FEB 29 PM 3:07

LINDA SLATER
RECORDER

0487098
BK0200PG4707

\$8.00 PAID 12 DEPUTY

When recorded mail to
✓ Gary Sheerin
177 W. Proctor St
Carson City, NV 89703

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of land situated in the NW ¼ of Section 2 and the NE ¼ of Section 3, Township 14 North, Range 19 East, M. D.B.&M., more particularly described as follows:

Beginning at the Section corner common to Sections 2 and 3, T. 14 N., R. 19 E. and Section 34 and 35, T. 15 N. R. 19 E., as shown on Record of Survey Document No. 472120, on file at the Douglas County Recorder's Office, thence through the following courses:

1. North 89°58'51" East, 5.60 feet to the beginning of a curve concave Southeasterly having a radius of 1450.00 feet and a radial bearing of North 34°44'30" West;
2. Southwesterly along said curve through a central angle of 1 3°07'38" and an arc length of 332.21 feet;
3. South 42°07'52" West, 174.02 feet to the beginning of a tangent curve concave Northwesterly having a radius of 325.00 feet;
4. Southwesterly along said curve through a central angle of 35°48'45" and an arc length of 203.14 feet;
5. South 77°56'37" West, 98.26 feet to the beginning of a tangent curve concave Southeasterly having a radius of 425.00 feet;
6. Southwesterly along said curve through a central angle of 25°46'08" and an arc length of 191.14 feet;
7. South 52°10'29" West, 206.15 feet to the beginning of a tangent curve concave Northwesterly having a radius of 526.21 feet;
8. Southwesterly along said curve through a central angle of 20°04'46" and an arc length of 184.41 feet to the beginning of a compound curve having a radius of 285.01 feet;
9. Westerly along said curve through a central angle of 19°33'47" and an arc length of 97.31 feet to the beginning of a compound curve having a radius of 357.00 feet;
10. Westerly along said curve through a central angle of 13°38'56" and an arc length of 85.04 to the East 1/16 line of Section 3;

11. North $00^{\circ}53'27''$ East, 768.30 feet to a B.L.M. monument at the 1/16 corner;

12. South $89^{\circ}40'09''$ East, 1294.26 feet to the TRUE POINT OF BEGINNING.

Note: Legal description previously contained in Document No. 2015-863526, recorded June 8, 2015, Official Records of Douglas County, State of Nevada.

APN: 1419-03-000-003

