DOUGLAS COUNTY, NV RPTT:\$731.25 Rec:\$16.00 2016-876047

\$747.25 Pgs=3

01/29/2016 11:01 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-18-214-026

**RPTT: \$731.25** 

Recording Requested By: Western Title Company

Escrow No.: 074463-DJA When Recorded Mail To: Jaclynn Bohlender 3310 Plymouth Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer
Diane J. Allen Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rosehill, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jaclynn Bohlender, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official Records, at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/07/2015

## Grant, Bargain and Sale Deed - Page 2

Rosehill, LLC

STATE OF 1800

COUNTY OF Washoe

This instrument was acknowledged before me on

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ary Public

DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-18-214-026 b) c) d)	)					
	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	CORDERS OPT NT/INSTRUMENT PAG RECORDING:	`#: E	L USE ONLY	-
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$187,500.00  \$731.25							$\rightarrow$
4.	4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Capacity Title Agent							
	ature		Capacity _			<del></del>	-
		ORMATION evada limited liability	(REQUI	(GRANTEE) IN <b>RED)</b> : Jaclynn Bohle		ATION	
Addr		lvd, Ste 202	Address:	3310 Plymout	h Dr		
City:	Reno		City:	Carson City	* * · · · · · · · · · · · · · · · · · ·		
State	: <u>NV</u> 2	ip: <u>89509</u>	State:	NV	Zip:	89705	
СОМ	PANY/PERSON REQUES	TING RECORDING					
(	required if not the seller or buye	r)					
	Name: <u>eTRCo, LLC. On beha</u>	ulf of Western Title Comp	<u>pany</u> [	Esc. #: <u>074463-D</u>	<u>JA</u>		
Addre		Stud Culter 100 A					
	6774 So. McCarran B	iva. Suite 102A					

City/State/Zip: Reno, NV 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)